

THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Vol. IX

Philadelphia, May, 1921

No. 8

Bishop Tuttle's Message to the Convention

THE BISHOP'S HOUSE
74 VANDEVENTER PLACE
ST. LOUIS, MO.

To the Bishops of the Diocese of Pennsylvania
and the members ^{thereof} assembled in Annual Convention,

Dear Brethren: you are soon to meet in
your ^{Diocesan} ~~Annual~~ Convention.

A year ago I happened to be with you.
I recall with satisfaction and delight the
memory of my attendance at a part of your
Session in old St. Luke's Church.

I saw with mine eyes what I had oft
heard with mine ears that Pennsylvania is
a synonym for Church loyalty and devotion
and Missions zeal.

So I crave permission to send a
word of greeting for this year.

Domino duce viget
Diocesis Pennsylvaniae!

David S. Tuttle
Presiding Bishop.

Confirmation Appointments for May and June

May 1. Fifth Sunday after Easter PRE-CONVENTION	May 22. Trinity Sunday A. M. ORDINATION.....The Bishop Evg. Rosemont—Church of the Good Shepherd.....The Bishop	P. M. Parkesburg—Ascension Church, The Bishop
May 5. Ascension Day Evg. Phila.—St. Alban's Church, Olney.....The Bishop Suffragan	A. M. Bryn Mawr—Church of the Redeemer, The Bishop Suffragan Evg. Paoli—Good Samaritan Church, The Bishop Suffragan	Evg. Coatesville—St. Cyril's Church, The Bishop
May 8. Sunday after Ascension A. M. Ridley Park—Christ Church, The Bishop P. M. Prospect Park—St. James' Church.....The Bishop A. M. Collingdale—Trinity Church, The Bishop Suffragan Evg. Essington—St. John's Church, The Bishop Suffragan	May 27. Friday Evg. Swarthmore—Trinity Church, The Bishop P. M. Wayne—St. Luke's School, The Bishop Suffragan	A. M. Gwynedd—Church of the Messiah....The Bishop Suffragan Evg. Rockdale—Calvary Church, The Bishop Suffragan
May 11. Wednesday Evg. Norwood—St. Stephen's Church, The Bishop Suffragan	May 29. First Sunday after Trinity A. M. Radnor—St. Martin's Church, The Bishop P. M. Ithan—St. Martin's Church, The Bishop	June 8. Wednesday Evg. Wayne—St. Mary's Church The Bishop
May 13. Friday Evg. Highland Park—Holy Sacrament Church, The Bishop Suffragan	A. M. Lansdowne—St. John Evangelist Church, The Bishop Suffragan Evg. Drexel Hill—Church of the Incarnation, The Bishop Suffragan	June 12. Third Sunday after Trinity A. M. Media—Christ Church, The Bishop P. M. Darlington.....The Bishop A. M. Fallsington—All Saints' Church, The Bishop Suffragan P. M. Morrisville—Church of the Incarnation, The Bishop Suffragan
May 15. Whit-Sunday A. M. Chester—St. Luke's Church, The Bishop P. M. Chester—St. Mary's Church, The Bishop Evg. Marcus Hook—St. Martin's Church.....The Bishop A. M. Pottstown—Christ Church, The Bishop Suffragan P. M. Pottstown—Hill School, The Bishop Suffragan	June 1. Wednesday Evg. Wynnewood—All Saints' Church, The Bishop	June 15. Wednesday Evg. Downingtown—St. James' Church.....The Bishop
	June 5. Second Sunday after Trinity A. M. Coatesville—Trinity Church The Bishop	June 19. Fourth Sunday after Trinity A. M. West Whiteland—St. Paul's Church.....The Bishop P. M. Great Valley—St. Peter's Church The Bishop Evg. Phila.—St. John Evangelist Church.....The Bishop

"And a Little Child Shall Lead Them"—Sometimes a Long Way

[This article was written by the Rector of one of the largest Parishes in the Diocese of Pennsylvania. It is a beautiful story of an answer to frequent prayer.]

One night there came a ring at the rectory door. The caller introduced himself as a newcomer into the neighborhood, as a member of the Reformed Dutch Church. But he said he wanted his little two-year-old boy baptized by the rector in (not into) the Episcopal Church. He wanted it done there only as a matter of convenience. After the rector had shown his caller the concluding part of the baptismal service, and thus emphasized the expectancy of the Church upon those baptized, he felt free to proceed.

The next night the baptismal party came to the church in a closed carriage, father, mother, one godfather, and the boy. With wide-open, solemn eyes the little child observed all that occurred.

Upon returning home he said, "Funeral all over?"

This was really logical, for the only other times when he had seen the rector in his vestments was when he was officiating at a committal in the churchyard back of the church, and then, as when the lad was baptized, there was present the closed carriage.

The next day the mother found her little two-year-old boy out on the back porch very solemnly dipping the cat into a tub of water, and with a Prayer Book upside down in his hand, the while he mumbled a jargon of words.

On the next Sunday morning as the church bell flung out its message and challenge, the little lad, out in the yard, looked up into his father's face, and asked in childish speech, "What bell is that?"

His father told him, and he said, "Me want go church." Both father and mother tried to dissuade him, but with childish lip a-tremble, he insisted, "Me want go church."

Finally to obtain peace they yielded. Great was the lad's

delight to see again the rector who had baptized him, and who made a great to-do at seeing the boy in church.

Next Sunday, again the bell rang out its call to prayer, and again the little lad heard and again insisted upon being taken to church.

Every Sunday, come rain or shine, was just the same—the boy must go to church.

At last out of that childish satisfaction and delight in being made much of by the rector, there came a love in the hearts of father and mother for the Church and her ways.

After awhile they were confirmed, and entered into all the privileges of the Church and the activities of the parish.

It is not too much to say that there they found a satisfaction in their religious life such as they had never known before. They grew in the after years to be among the parish's most devoted and useful members. The boy, trained by Church services and Sunday School instruction (neither alone, as neither is sufficient), grew with the years in spiritual appreciation as well as in physique.

Now he is in college, and, to the rector's great delight, wrote the other day to say that he had decided to give his life to God in His sacred ministry.

It was an answer to the rector's frequent prayer. But more potent and appealing before the Infinite Throne, he knows, were the prayers of the father and mother, who could signalize their own joy in the Church in no less nor smaller a way than in the gift of their son to her service.

Yes, a little child shall lead them—a long way, and, in this case, please God, the leading is not yet done.

*Jesus calls us: by Thy mercies,
Saviour, make us hear Thy call,
Give our hearts to Thine obedience,
Serve and love Thee best of all.*

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THE CHURCH NEWS OF THE DIOCESE OF PENNSYLVANIA

Published Every Month except July, August and September

Object

1. To promote Unity of Diocesan Life
 - (a) By disseminating news of the Diocese, its institutions, parishes and missions.
 - (b) By printing letters and pastorals by the Bishops from time to time.
2. To promote the Missionary and Benevolent Work of the Diocese
 - (a) By publishing reports and appeals.
 - (b) By recording current news and events.

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The Opportunity of the Diocesan Convention

The Diocesan Convention in this year of grace has a most unique opportunity for strong, concerted and constructive action for the extension of the Kingdom.

There is no question as to the pressing need of the whole world for the Gospel of the grace of Jesus Christ. Everybody admits it. Everybody is talking of it. The great War proved it. What has happened since the War has driven the proof home. One cannot read a magazine or newspaper without finding expressed in some form this deep conviction, that the fundamental sickness of the world is a spiritual sickness and that the Christian Church alone has the message and the remedy.

On the other hand, the Church as a whole and in this Diocese is more ready to respond to a clear call and to strong leadership than it has been in recent years. The signs which indicate and prove this are equally numerous and convincing. Superficially the present life of men and women looks like an orgy of unrestrained materialism, passion, competition and self-indulgence. But below the surface there are very distinct and strong movements just the other way. Many

nominal Christians are prepared to convert their words into deeds, their faltering faith into strong service. Many who have never made any Christian profession are prepared to fall into line if they can see that the line is really moving to a great end.

Here in this Diocese we have the immense advantage of a really good organization which has established contact with every one of our Congregations and Institutions. We are ready and prepared for a strong forward movement as never before in our history. If, by the grace of God, the Convention as a whole can respond to its opportunity and yield itself to the guidance of the Spirit, the months immediately in front of us may bring a rich and permanent harvest of real and permanent spiritual fruit.

Let this Convention be from first to last, in prayer and word and deed, a real missionary meeting.

Philip M. Ruelander

A PRAYER TO BE USED AT THE MEETINGS OF CONVENTION

Almighty and everlasting God, who by Thy Holy Spirit didst preside in the Council of the blessed Apostles, and hast promised, through Thy Son Jesus Christ, to be with Thy Church to the end of the world; We beseech Thee to be with the Council of Thy Church here assembled in Thy Name and Presence. Save us from all error, ignorance, pride, and prejudice; and of Thy great mercy

vouchsafe, we beseech Thee, so to direct, sanctify, and govern us in our work, by the mighty power of the Holy Ghost, that the comfortable Gospel of Christ may be truly preached, truly received, and truly followed, in all places, to the breaking down the kingdom of sin, satan, and death; till at length the whole of Thy dispersed sheep, being gathered into one fold, shall become partakers of everlasting life; through the merits and death of Jesus Christ our Saviour. Amen.

The evil word—and oh, remember this—is a step, a long step, beyond the evil thought; and it is a step toward the precipice's edge.—Frederic W. Farrar.

We only lose our way when we choose our own aim. Whoever seeks God's will alone finds it everywhere, withersoever God's Providence leads him; and so he never goes astray. True resignation, having no selfish path, and no aim at self-pleasing, goes always straight on as God pleases.—Fénelon.

GLORIA DEI CHURCH ANNIVERSARY, MAY 29TH

Gloria Dei (Old Swedes' Church) will celebrate its 221st Anniversary on the first Sunday after Trinity, May 29th. At that time the special speakers will include the Rev. J. G. Hammarskold, of the Department of Americanization, and the Rev. Frank P. Parkin, of the American Bible Society. There will be the usual special music in the afternoon at 3 o'clock, consisting of an organ recital by the church organist, Miss Jennie M. Carrol.

At the morning service at 10.30 o'clock the vestry and congregation will join in naming a sitting in what has been termed the Pioneer's Pew. The policy of the church is to endow a sitting each year on the occasion of the anniversary. The sitting this year will be endowed in the name of Swan Swanson, one of the original Swedish settlers, who occupied a cottage near the site of the present church and whose family gave the first piece of land, consisting of about an acre and a half, toward the property of the present church in the locality then known as Wicaco.

The church has now five pews and twelve sittings endowed and named after prominent members of the congregation and those associated with its history, and it has established the fixed policy of gradually endowing all the pews and sittings that the endowment fund, already well started, may in time provide sufficient income to make the church independent of support from its present and future congregations.

WHO NEEDS THIS YOUNG MAN?

Editor THE CHURCH NEWS:

Kindly direct me to a parish in need of an organist, choirmaster and boy worker, efficient and thoroughly experienced, with an unusual art for training, organizing and handling boys and binding them to the Church. One of the most effective outdoor programs known for boys.

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NEW CANDLESTICK AT ST. ALBAN'S

A new and very beautiful Paschal candlestick was placed in use at Easter in Saint Alban's Church. This was specially made for Saint Alban's, in true Gothic design, in keeping with the church and its appointments. From a wide and richly molded base rises the candlestick with Gothic traceries, spires and pinnacles.

THE BISHOP'S BRICKS FUND

Members of the Diocese are cordially invited to the annual presentation service at Grace Church, Mt. Airy (Gowen Avenue) on the Eve of Whitsunday, Saturday, May 15th, at 3 o'clock. Bishop Rhinelander will be present and will receive the "bricks" and "churches" made by the children.

Car 23 on Eleventh Street, to Gowen Avenue, Mt. Airy.

Car 2 on Sixteenth Street, with exchange to car 23 at Germantown Avenue. Also train from Reading Terminal.

THE CHURCHWOMAN'S CLUB

The Club will give an informal tea at the Church House, 202 South Nineteenth Street, on Thursday, May 12th, at 4 o'clock.

All the women of the Diocese are invited, and it is hoped that a large number from every parish will come, and help to increase the spirit of friendliness and fellowship which the club was organized to promote.

BISHOP'S DAY AT NEWTOWN

Bishop Rhinelander has appointed Wednesday, May 25th, to be observed as Bishop's Day for Bucks County. The meeting is to be held at St. Luke's Church, Newtown, and the women from all the parishes and missions of the county are invited to be present. Services will begin at 10.45 A. M., box luncheon at 12.30, and afternoon session 1.30 P. M. Addresses by the Bishop and Diocesan officers of the Auxiliary.

FLORENCE NIGHTINGALE SERVICE

The annual Florence Nightingale Service, under the auspices of the Guild of St. Barnabas for Nurses, will be held on May 12th, the 101st anniversary of Miss Nightingale's birth, at St. James's Church, Twenty-second and Walnut streets. The rector, the Rev. Dr. John Mockridge, will give the address, and the singing will be led by a choir of uniformed nurses. Nurses and physicians are especially invited to attend, but all who are interested will be heartily welcome.

GIFTS TO THE PRO-CATHEDRAL

On Easter Day there was used for the first time at the Pro-Cathedral of St. Mary a handsome Altar Book given by the Rev. Walter Cresson Pugh in memory of his father and mother, Edward Fox Pugh and Anna Hannam Pugh.

Several pieces of linen for the Saint Saviour's Altar have been given by Mrs. William Platt Pepper, Mrs. Millard F. Roberts, and Miss Craig.

SPECIAL SERMONS BY DR. TOOP "The Complete Life," the General Subject of Series at Church of the Holy Apostles

The Rev. Dr. George H. Toop, rector, is preaching a series of six sermons at the Church of the Holy Apostles, Twenty-first and Christian streets, on the general subject of "The Complete Life." The sermons began on April 17th, on "The Home." April 24th Dr. Toop spoke on "Religion." On May 1st, "Labor" was the topic. The other subjects are: May 8th, "Study"; May 15th, "Recreation"; May 22d, "Rest."

In a letter to his parishioners, Dr. Toop said: "I have never attempted a more important preaching task since I became your rector."

"These subjects touch life at every point. They are indeed 'the elements of civilization.' They will be treated quite frankly and each one tested by only one standard—the Gospel of Jesus Christ, the Son of God."

Dr. Toop has chosen the subjects for these sermons after a visit to the North Hall of the Library of Congress in Washington. There he saw a set of mural paintings of peculiar interest, which were executed by Charles Sprague Pearce.

Describing these pictures to his parishioners, Dr. Toop said, in his letter: "They are intended to represent the elements of civilization. The subjects are: 'The Family,' 'Religion,' 'Labor,' 'Study,' 'Recreation,' and 'Rest.' The first picture is a home scene, in which a mother holds out a growing child in welcome to the father just returned from the hunt, while two older sisters look smilingly on, and the aged grandparents view the scene with fond affection. The second picture, 'Religion,' reveals two figures, a boy and a girl, kneeling devoutly at a stone altar, from which ascends the smoke of their sacrifice. The third picture, symbolizing 'Labor,' presents two young men in the work of clearing a farm. In the fourth painting, 'Study,' we see two girlish figures with books and a pair of compasses. In 'Recreation,' two young women are delighting themselves with the music of the pipe and the tambourine; and in 'Rest,' they are reclining contentedly by a shaded pool. These, says the artist to us in his panels, are the elements of civilization: The Family, Religion, Labor, Study, Recreation, and Rest."

FINE PROGRESS AT EDDINGTON

Christ Church, Eddington, Pa., had this year the largest Easter Communion in more than twenty-five years; 85 per cent of the communicants received Communion on Easter Day. The Lenten and Holy Week services were also unusually well attended.

An Appeal for the Children of Kensington

Everyone knows that there has been a great deal of unemployment in Kensington in the past six months, and consequently a great deal of suffering. The children are apt to suffer most in periods of industrial depression, and it is the duty of all of us to help to keep them off the streets and to provide an environment which will not embitter them.

St. Agnes' House, a settlement house operated under the auspices of the Protestant Episcopal Church in this Diocese, is trying to care for the children of the Kensington district. It provides a place where they can go for reading and recreation, and come under Christian influences.

Over 1,300 are on the Library list, and in addition there are classes for boys and girls of all ages, and clubs for the older people. There are waiting lists in all the classes and clubs, and with present facilities it is quite impossible to take care of the demand for the work.

St. Agnes' House has been notified that, for the present at least, no monthly appropriations can be made from the Nation-Wide Campaign Fund for Diocesan institutions.

It will cost about \$3,000 to operate for the rest of the year—\$10 will pay maintenance for one day. We must have money, and anything that you can give will help enormously.

Checks should be drawn to St. Agnes' House, and sent in the enclosed stamped envelope to Fitz Eugene Newbold, treasurer.

Contributors who have given all they can to the Nation-Wide Campaign Fund are not expected to respond to this appeal.

All contributions will be credited on the quotas of the parishes of the contributors. Contributions of flowers during the spring and summer are asked.

Board of Managers: Mrs. Walter H. Dilks, Mrs. Jacob Disston, Jr., Mrs. Frederick W. English, Miss Elaine English, Deaconess Addie F. Morris, Miss Mary Pancoast, Mrs. Henry Rittenhouse, Miss Frances Scott, Mrs. Hollinshead N. Taylor, Miss Helen M. Zebley, Mr. William P. Barba, Mr. Everett H. Brown, Jr., Mr. John Emlen Bullock, Mr. Edward Davis, Mr. Fitz Eugene Newbold.

BISHOP RHINELANDER SAYS

I am very glad to commend this appeal to all our people. St. Agnes' House is evidently meeting a very definite need in Kensington. Especially in these troubled times its friendly Christian influence is greatly valued. Its increasing demands and opportunities are the measure equally of its success and of its difficulties.

It is in the best possible hands and has a competent and devoted Board behind it.

I trust there will be an immediate and generous response.

(Signed) PHILIP M. RHINELANDER,
Bishop of Pennsylvania.

NEW ALMS BASIN AT ST. BARTHOLOMEW'S

A memorial alms basin for St. Bartholomew's Church, Twenty-fifth Street and Lehigh Avenue, was dedicated Easter Sunday morning. It is in memory of Daniel Berkey, and was presented by his wife and children.

The inscription reads: "Thy Prayers and Thine Alms are come up as a memorial before God."

"In loving memory of Daniel Berkey
To St. Bartholomew's R. E. Church,
From Wife and Children.
March 27, 1921."

Let us hold on, no matter what we are required to contend against; and let us rest assured that at length Christ will come to us with such strengthening influences that we shall rise to something nobler than without our struggles we could ever have attained. Let us then toil on. It is but a little while at the longest, and no contrary wind can last forever.—William M. Taylor.

PRAYER BEFORE SLEEP

For memories that grow and bless
With wholesome joy and happiness,
And every better act and mood,
Dear God, accept our gratitude.

Forgive the wrong we may have done
To Thee, ourselves, or anyone;
Thy guidance give us all our days
To follow just and gracious ways.

When on their pillows they shall sink
Of Jesus may Thy children think;
Upon whose strong protecting arm
They cannot come to any harm.

To all we love, to all we know,
Thy bounty, truth, and wisdom show;
And may we rise intent to give
Our best in service while we live. Amen.
—Malcolm Sanders Johnston.

The spirit of Christian unity must be cultivated between the different Churches before formal union can be effected.—
Rev. Dr. Douglas.

VICTORY MEDALS

Bishop Rhinelander received the following letter from the War Department:

In order to give honor to whom honor is due, the War Department is making an earnest effort to bestow upon each ex-service man the Victory Medal in recognition of his splendid self-giving in behalf of his country.

On account of the prominent position of the clergy and because of their wide and individual acquaintance in community life, the department is attempting to elicit the co-operation of ministers, priests and rabbis in placing the Victory Medal in the hands of all men (or the nearest relative if the man is deceased) entitled to it.

Letters similar to the enclosed have been mailed to the clergy of your area. If it is in accord with your plans in your conferences will you kindly impress upon your ministers the fact that it is the desire of the government to secure their active co-operation in this important matter?

Thanking you personally and your great Church through you for having done so much to serve when the country called, I am,

Very sincerely yours,

JOHN T. AXTON,
*Colonel, U. S. Army,
Chief of Chaplains.*

ST. JOHN THE BAPTIST REPORT

The Rev. Francis M. Wetherill, rector of St. John the Baptist Church, Germantown Avenue and Seymour Street, says in a report to the Committee on Parochial History:

"The Church of St. John the Baptist, Germantown, was the first to conduct a Christian Healing Mission unaided by Mr. Hickson. Father H. S. Clair Hathaway gave this Mission the second week of October, 1920. This phase of work is being kept up by the rector, and the Laying on of Hands takes place after the Sunday morning services.

"A Sunday nursery has been opened for mothers with young children in order that they may attend the Holy Eucharist. A competent nurse is employed on Sundays and a city nurse is in attendance on Wednesday afternoons.

"The church property has been put in excellent repair. A costly and very handsome stone flooring has been laid in the church this year.

"Competent critics have acclaimed the new 'mixed' choir to be as capable and churchly as any choir in the city.

"St. John's was the only Germantown parish to enter the Survey led by the Philadelphia Sunday School Association; and many new families have been acquired thereby in conjunction with the Nation-Wide Campaign."

St. Martha's House

Do you know that this house has been the loving mother of thousands during the last nineteen years?

Do you know that it combines many institutions in one?

EDUCATIONAL—Kindergarten beloved of the children; classes of various kinds for boys, girls or women, foreign or native-born; Lectures, talks, training in leadership which develops the individual, etc.

HEALING WORK, in its successful Dispensary with its medical and corrective side, its Nutrition and Health Classes for the building up of the weak little bodies of its babies and children.

RECREATIONAL work in its safe and varied amusements to counteract the evils of the neighborhood, including its twelve Boys' Clubs, in gymnastics, hikes, etc.; Girls' Clubs, Boy and Girl Scouts, Dances, Plays, etc.

MOTHERS' CLUBS—that influence the home so greatly—both native Americans and foreign-born women.

SAVING FUND (last year \$14,000 saved).

LIBRARY (more circulation than SIX other Branch Libraries).

VISITING—endlessly—think of the number known, helped, comforted, raised to higher standards in nineteen years?

St. Martha's needs \$6,000 from June 1st to January, 1922 (eight months), more than is pledged.

Will the Diocese of Pennsylvania see its doors closed, or will its friends continue to support it as formerly?

This statement endorsed by

The Rt. Rev. P. M. Rhinelander, President of the Board.

Mrs. W. W. Frazier, Jr., President, St. Martha's Auxiliary.

TWO CLUBS DINE

For the first time, the Church Club and the Churchwoman's Club had dinner together at the Bellevue-Stratford on April 7th.

Mr. Bonsall, who presided, expressed the pleasure of the Church Club in having the members of the Woman's Club with them, and gave as the keynote of the occasion, fellowship and co-operation between the men and women of the Diocese.

The speakers of the evening were: The Rev. Frank L. Vernon, D.D., and Robert E. Speer, D.D. Both addresses gave great satisfaction, and those present realized that they had gained a larger vision of "The Layman's Need," and "The World's Need," and of the one sufficient answer, "The Incarnation."

The impression seemed to be general that the experiment had been a very successful one.

MR. RANDALL LEAVES JUNIORS

Owing to the pressure of duty at the national offices of the Brotherhood of St. Andrew, Mr. George H. Randall has been obliged to resign as president of the Philadelphia Junior Assembly.

The Executive Committee of the Assembly has elected Mr. J. H. Hills as the new president of the Junior Division.

Mr. Hills was a member of the Junior Chapter at Memorial Church, Baltimore, at the age of thirteen years; and while there and since removing to Philadelphia has had a continued and successful experience as a worker among boys. For some time he has been director of the Junior Chapter at the Church of the Saviour in Philadelphia.

A PRAYER FOR ST. LUKE'S HOSPITAL TOKYO

Almighty God, Who didst call Luke the Physician to be an Evangelist and physician of the soul, be our light and strength, we beseech Thee, in the present work for St. Luke's Hospital, Toyko, Direct us by Thy wisdom, assist us with Thy Grace in this work. Teach those to whom much has been given to give plenteously, and those who have little to give diligently, that all may show their love for Thee and for the brethren, to the Glory of the Great Physician of our souls, our Lord and Saviour, Jesus Christ,—we ask it in His Name. Amen.

ST. MARK'S CHURCH, HONEYBROOK

The Bishop received the following encouraging letter from the Rev. G. N. Holcomb:

"You will be gratified, I know, to hear that things have gone well at St. Mark's this past winter. Both the church and Sunday School have been kept open throughout the winter, and the attendance at the services has been excellent. The parish raised \$336 to replace the radiators in the rectory, increased my salary \$200 for the present year, and came out after Easter with a balance of \$138.94 after paying all bills. The offering Easter was \$270, the largest the parish has had within the memory of the treasurer, who has held office for many years. The total Easter offering will be considerably larger than that.

"The Ladies' Aid Society has a balance of \$147 in the treasury."

CHAPEL DEDICATED AT EDGELY

St. Paul's Chapel, Edgely, Pa., was dedicated on Sunday afternoon, April 3d, by Bishop Rhinelander, assisted by the Rev. G. H. Dennison, of St. Luke's Church, Newtown, and the Rev. Oscar Meyer, in charge of St. Paul's Chapel, Edgely.

A congregation overflowed the capacity of the new building, which will seat 125, and there were almost as many outside as there were inside. The Bishop made an inspiring address and promised his continued interest and hoped for further development.

The building is of frame construction. Its dimensions are 50 feet by 24 feet, with a basement under the entire building. It is, however, in an uncompleted state as the congregation agreed to complete the interior. The cost of the building was \$3,300. The people have installed a pipeless heater and electric light equipment. During Lent the ladies made and sold fish cakes every Friday, going from door to door, disposing on an average of about 70 dozens a week. This brought in revenue for completion of the building. With the new building to work with, St. Paul's Parish should grow into further influence.

The May Convocation meeting will be held at Edgely.

DIOCESAN LIBRARY NOTES

Books recently added to the Diocesan Library at the Church House are as follows:

Eleven volumes of the Cambridge Bible, published in England.

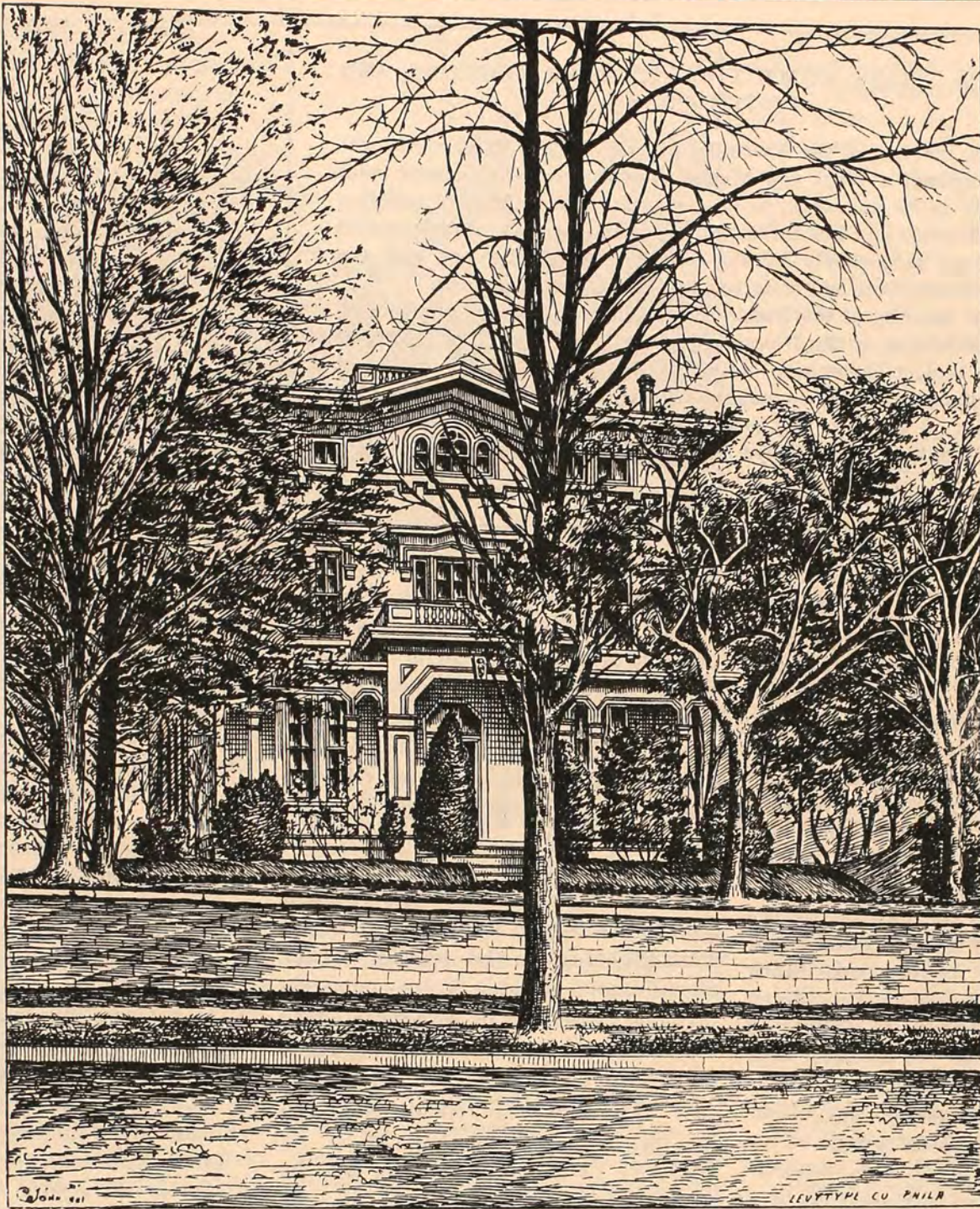
The Epistles—I and II Corinthians, Galatians, Ephesians, Philippians, Colossians and Philemon, Thessalonians, Timothy and Titus, St. James, St. Peter and St. Jude, Epistles of St. John.

The editors of the above are E. H. Phimtre, D.D., the Rt. Rev. H. C. G. Moule, Bishop of Durham, and others.

From the library of the late Miss Mary Coles are the following: "History of St. George's Church, New York City"; "Lives of the Archbishops of Canterbury"—12 vols.

Presented by Miss Parmelee to this library: "The Doctrine of the Episcopal Church," by Henry R. Percival.

Readers of *The Living Church* may be interested to know that the works of the Rev. Walter J. Carey are in the Diocesan Library. The Rev. Mr. Carey has lately been made the Bishop of Bloemfontein. His readers hope that he will continue his literary work in spite of his new office. His books include: "The Life in Grace"; "Have You Understood Christianity"; "The Kingdom That Must Be Built"; "My Priesthood"; "Prayer and Some of Its Difficulties."



HOUSE OF REST FOR THE AGED

Have you ever visited the House of Rest for the Aged?

Do you know where and what it is?

It is a Diocesan Home. Mr. Henry H. Houston gave a large house and grounds, 5919 Wayne Avenue, Germantown, and in 1890 a Diocesan institution opened its doors and hospitality to "The aged and needy members of the Protestant Episcopal Church in the Diocese of Pennsylvania." Since then several bedrooms, a necessary infirmary, two bathrooms, and a laundry have been added to the original building.

There is an invested fund yielding a small income, which is supplemented by annual subscriptions from a very few parishes, and sometimes a gift.

The Home is of necessity run on economical lines. Many comforts could be given to our seventeen old ladies, and anxious moments spared to the Board if the *whole* Diocese would uphold the hands of the management. Perhaps the Diocese does not realize the responsi-

bility of this gift, to "exist perpetually," according to its charter.

On Monday, May 23d, from 3 to 6 P. M., there will be a reception given by the Board of Managers, to which *every* rector and member of a parish in the Diocese of Pennsylvania is earnestly and cordially invited. Please remember the day and hour, and take this opportunity to come, see, know and give to The House of Rest for the Aged, 5919 Wayne Avenue, Germantown.

Car route No. 53 brings you to our corner, Rittenhouse Street, or at Tulpehocken Station on the Pennsylvania Railroad a jitney will convey you, free of charge, to our door.

FRIENDLY INFLUENCE IN JAPAN

A representative of a number of Chambers of Commerce, recently traveling in the Orient, visited a Christian college in Japan, and reported that one college, properly supported, could do more for international relations than all the Chambers of Commerce on our Pacific Coast.

NEW LODGE FOR GIRLS' FRIENDLY

All Girls' Friendly members will want to congratulate the Utah Branch for its new lodge in Salt Lake City. *The G. F. S. Record* for April has a picture of the fine-looking house.

A PRAYER FOR PATIENCE AND LOVE

O Lord and Saviour Christ, who camest not to strive nor to cry, but to let Thy words fall as the drops that water the earth; grant to all who contend for the faith never to injure it by clamor or impatience, but speaking Thy previous truth in love, so to present it that it may be loved, and that men may see in it Thy goodness and Thy beauty; who livest with the Father and the Holy Spirit, one God, world without end. Amen.

—Record of Christian Work

A WAYS AND MEANS COMMITTEE TO HELP MISSIONS AND INSTITUTIONS

At the April meeting of the Executive Council, Bishop Rhinelander was empowered to appoint a Ways and Means Committee of the Council (with the right to add to its numbers), to be given the responsibility of assisting the Diocesan Missions and Institutions in raising the amounts of their annual budgets, approved respectively by the Department of Missions and the Department of Institutions and endorsed by the Executive Council.

At a special meeting of the Deans of the Convocations and representatives of the Institutions of the Diocese, held on Wednesday, April 20th, at the call of the Budget Committee of the Executive Council, this action of the Executive Council was given unanimous approval and a tentative plan to appeal at once on behalf of the current budget for the Institutions of the Diocese was committed to this Ways and Means Committee for immediate action.

GIRLS' FRIENDLY SOCIETY

On Saturday afternoon, March 19th, at the Episcopal Hospital of Philadelphia, a tablet, put up by the Girls' Friendly Society of this Diocese, was unveiled to commemorate the endowment of a free bed in the hospital. There were about forty present. The services were simple but impressive, conducted by the Rev. Louis C. Washburn, D.D., assisted by Mr. Ayres, the hospital chaplain. Mr. John Cadwalader presented the tablet to the hospital on behalf of the Girls' Friendly Society, and spoke of his deep interest in its work and ideals. He enlarged on its objects, and said how glad he was to see that its third central rule was not changed, as it would break down the high standard for which it had always stood. Dr. Washburn accepted the tablet on behalf of the hospital, and asked the G. F. S. members to especially remember the patients, doctors and nurses in their prayers. Miss Maule, diocesan president, congratulated the society on its success in raising the funds for this free bed in so short a time. Captain Leiper, superintendent of the hospital, was present and showed much interest, as did a number of the nurses.

The tablet was decorated with lilies, the floral emblem of the society; and flowers were provided by a good friend for those present to distribute to the patients, as they went about the hospital, visiting the wards.

For some years every branch in the G. F. S. A. has been asked to keep Festival Week. The purpose of this is to bring together as many people as possible to learn something of the aims and purposes and work of the G. F. S. These are shown by the giving of a "pageant," now put forth annually from the central office. The one for this year is entitled "America in the Making," and illustrates by tableaux, folk songs and dances, the various periods in the history of America down to the present year, the latter shown by a G. F. S. meeting of today in a gathering of all the vari-

ous departments of work of the society. The proceeds of the festival, from the sale of tickets or an offering, has previously been for the General Extension Fund, but this year will go toward the establishment of a National G. F. S. Center in Washington, as a memorial to Mrs. Thomas Roberts, and for this reason "America in the Making" is peculiarly appropriate.

Sometimes a number of branches combine in giving this festival, and on April 8th the branches in the District of South Philadelphia gave the pageant at the New Century Drawing Room, under the direction of Mrs. J. W. B. Stewart. The various scenes were admirably presented to a large and most appreciative audience. The American Indians, portrayed by members of the branch at St. Stephen's Church, Philadelphia, and the minuet, illustrative of the time of 1776, danced by members of the branch of the Chapel of the Holy Communion, deserve especial mention.

HEARD AT THE MEDIATOR FELLOWSHIP DINNER APRIL 7, 1921

"We are glad to welcome the Bishops and our Rector here tonight."—*The Rev. P. E. Osgood, Vicar.*

"I am glad to be here."—*The Rev. Dr. George H. Toop, Rector.*

"I still believe that the hand that rocks the cradle rules the world."—*The Rev. Dr. James Freeman, Rector, Church of the Epiphany, Washington.*

"George C. Thomas was a very, very great Christian. God give us more like him."—*Bishop Rhinelander.*

"The Church is not a mutual admiration society."—*Bishop Gailor.*

CHURCH PENSION FUND

Editor of THE CHURCH NEWS:

Quite recently the authorities of the Church Pension Fund have sent to each clergyman a statement of his standing with the fund, showing the extent to which assessments in his behalf have been paid, up to December 31, 1919, and promise to send soon a similar statement up to December 31, 1920. The little paper *Church Pension Progress*, just received, says in regard to this action:

"The Trustees think that the clergy will appreciate having in their own possession the evidence of the pension provision that the laity have made for them and for their families, so that they may be indubitably assured of that protection."

Quite so. In this connection it is interesting to note that the Diocese of Pennsylvania, in Convention assembled, in 1918, adopted the following resolution:

"Resolved, That the Convention recommend to the Church Pension Fund that each clergyman for whom such assessments have been paid receive yearly from the central office a statement of his standing and of the payments made on his behalf during the preceding fiscal year."

Church Pension Progress gives no indication that the above action of the Diocese of Pennsylvania had any influence with the Trustees of the Pension Fund, and attributes their action entirely to their thoughtfulness for the feelings of the clergy. Whereat we are moved to make the following observation:

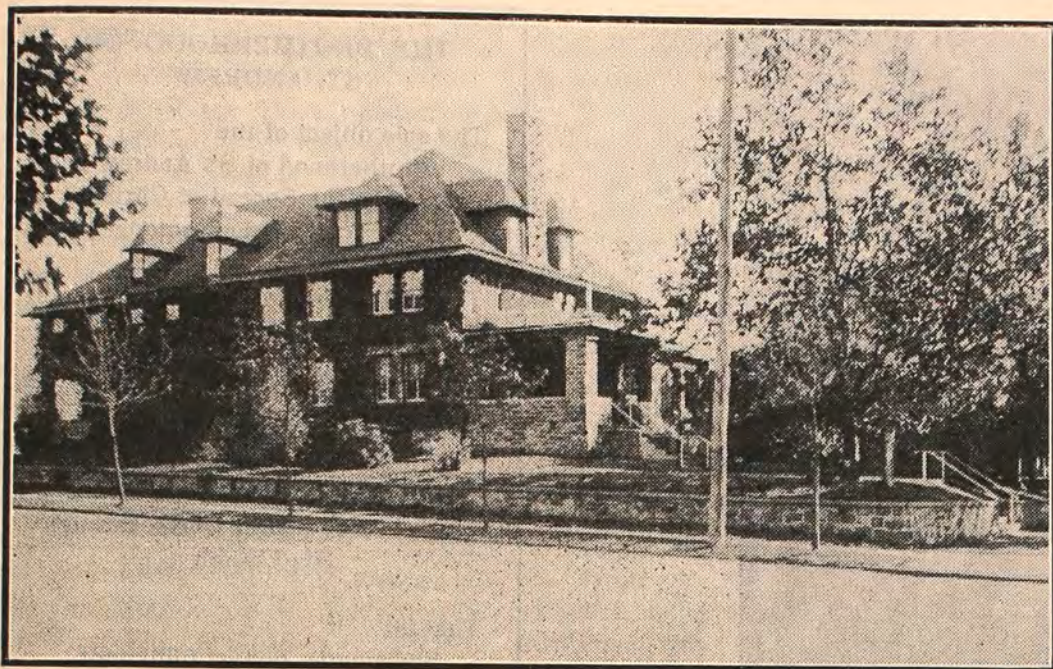
"Little Jack Horner,
Sat in the corner,
Eating his Christmas pie;
He put in his thumb,
And pulled out a plum
And said, 'What a good boy am I!'"

PROGRESS.

"LET'S GO"

"Let's go" is the slogan of the Sunday School of the Church of the Atonement at Morton. Here are a few facts about it. Total enrolment, 244, as follows: Sunday session, 134; Home Department, 80; Font Roll, 30. In per cent of attendance it is one of the leading schools of the Diocese. During March the average attendance was 90 per cent of enrolment. The first Sunday after Easter was marked by the largest attendance in the history of the school—122. The Easter offering of the school amounted to \$187, which is 70 per cent increase over last year.

Let it make no difference to thee whether thou art cold or warm if thou art doing thy duty, and whether thou art drowsy or satisfied with sleep, and whether ill-spoken of or praised.—*Marcus Aurelius.*



WHY ZION CHURCH APPEALS FOR A CHURCH BUILDING

The above cut represents the plant of the Episcopal Church in the district known as Logan. It is an old mansion, which is used as a church, parish house and rectory, and is inadequate for any one of the three purposes.

Every denomination has a modern building and was prepared for the growth of Logan. The Diocese promised to erect a church to care for at least the Episcopalians as many had gone into the other communions. The Nation-Wide Campaign assumed the promise of the Bishop, but to date they have not received funds enough for Church Extension. Must the Episcopal Church sit back and wait until a field is overworked by the denominations and then waste money trying to save a lost situation? Now is the time to help the work in Logan. What will you give?

As a people we are not asking you to build us an entire church and to furnish it. We want to build the nave of the church. We need \$30,000 more. Eighty per cent of our people had pledged themselves for three years towards the erection of this nave, and at the same time they are carrying a \$22,000 mortgage on this old mansion. They cannot give any more, and so we ask the readers of THE CHURCH NEWS to remember this work in their prayers and giving. If you are interested and would like to know what you can do, the Rev. Charles H. Long, 4644 York Road, would be pleased to talk the matter over. Any contribution given will be credited to your parish, as this project is included in the budget of the N. W. C.

Thanking you, I am,

Faithfully yours,

CHAS. H. LONG.

The Boy Scouts of St. Thomas', White-marsh, have a wireless outfit. It is installed in the rectory and is in charge of Charles B. Hemming.

FIFTEEN ACTIVE MONTHS AT THE CHURCH OF THE COVENANT

They say that where there is life there is constant change. Mere change for the sake of change is only an imitation of life. But when the change is an improvement, that is a sign of real vitality. Whether our parish is showing signs of life or is only putting up a poor imitation of life you must all judge for yourselves. But change there has certainly been. Has it been improvement? The following innovations have been made in our parish in the last fifteen months. What do you think of them?

I. These changes in our services: 1. The Celebration of Holy Communion at 8 o'clock every Sunday, with ever increasing attendance (there were 82 present on Palm Sunday). 2. The large increase in the 11 o'clock congregations. 3. The great change in the nature of our Sunday evening services. 4. The observance of Saints' Days, as required by the Prayer Book. 5. The larger number of Lenten services, with improved attendance. 6. The *Reunion Sunday* services. 7. The Christmas Midnight service. 8. The Three-Hour service on Good Friday. 9. The annual Memorial Day service. 10. The rector officially "Instituted," as provided by the Prayer Book.

II. These changes for our young people: 11. The Church School transposed to the morning hour, and the attendance of the entire school at the 11 o'clock service. 12. Monthly Corporate Communion of the classes at the early services, followed by breakfast in the parish house. 13. Organization of the Boy Scouts, and 14, of the Girls' Friendly Society. 15. The restoration of the Choir Boys. 16. The vested Lenten Choir. 17. Three months' training of the Confirmation Class.

III. These changes in our parish life: 18. Every-member visitation of all our families for social purposes. 19. The *Parish Register* delivered personally or by mail to every family. 20. The Day

Nursery organized for the care of infants while their parents are at church.

IV. These activities in connection with our finances: 21. Every-member financial canvass, with immense increase in our weekly Duplex Envelope offerings. 22. Our offerings for the Church's Mission more than doubled. 23. A fine new rectory purchased.

I don't believe we need be ashamed of that record, do you?

THE REV. F. O. MUSSER.

ST. MARTIN'S, OAK LANE

On Sunday morning, April 3d, a service of unusual interest was held at St. Martin's, Oak Lane, when a handsome bronze tablet, in memory of the late Rev. Walter Jordan, who was rector of the parish for twenty-nine years, was unveiled by Mr. Thomas M. Baines, who has been warden of the church all those years. The church was consecrated by the Rt. Rev. P. M. Rhinelander, D.D., Bishop of Pennsylvania, the balance of the mortgage, amounting to three thousand dollars, having been paid off also as a memorial to the Rev. Walter Jordan.

The present rector, the Rev. Llewellyn N. Caley, D.D., was instituted by Bishop Rhinelander, who also dedicated four silver alms basins, which were given at Easter by members of the parish.

We understand that plans are being prepared for enlarging the church and for additions to the parish house.

THE BOYS' CLUB OF THE ATONEMENT, MORTON

The members meet every Friday night in the church school room and have now just commenced making fly traps for sale. They made up a lot of toys, which were sent in a Christmas box to a mission in the Tennessee mountains. The boys show a remarkable interest and skill in mechanical work, which is being developed in an effective way by their leader, Mr. Hawthorne. These organizations, with their friends in the parish, sent a box valued at over \$50 to St. Gabriel's Institute at Monterey, Tenn. They all have the true missionary spirit.

May I never wound the heart of any faltering child of Thine. Make me to do the little unremembered acts that quietly help without intending it. Grant me to bear about the unconscious radiance of a life that knows no grudge, but loves all men because they are children of my Father, who loved them enough to send His Son to save them. Amen.—Rev. Samuel McComb, D.D.

Bishop Rhinelander delivered an address on April 12th, at the annual meeting of the National Cathedral Association in Washington.



PLANNING FOR CAMP BONSALE

Brotherhood Outing in Hills Near Downingtown, July 5-16

The Brotherhood of St. Andrew has issued some very attractive literature advertising Camp Bonsall, an education-camp-conference in the beautiful hills near Downingtown, Pennsylvania, July 5th-16th. The Camp is described as "an attractive combination of study, training, fellowship, recreation and pleasure—almost naturally blended together." The following is the daily program:

- 6.30—Reveille. (Five minutes for private devotions.)
- 6.35—Setting up exercises and morning dip.
- 7.15—Morning Watch.
- 7.30—Breakfast.
- 8.30—Studies on the Bible, the Church, Missions, the Brotherhood, Camp Craft and Nature Subjects.
- Lectures on Religious Education, Social Work and Fundamentals of Leadership.
- Special Subjects, Physical Training.
- 11.45—Wash-up for Dinner.
- 12.00—Noon-day Prayer.
- 12.10—Dinner.
- 1.00—Rest. (Leaders' Conference.)
- 1.45—Games, Swims Recreation.
- 5.45—Colors.
- 5.50—Wash-up for Supper.
- 6.00—Supper.
- 6.45—Vesper Service.
- 7.15—Campus Games.
- 8.00—Campfire Talks. (Conference Topics or Special Events.)
- 9.30—Tattoo.
- 10.00—Taps.

SPECIAL EVENTS

Celebration of Holy Communion—Friday, July 8; Sunday, July 10; Thursday, July 14; at 7 A. M.

Opening Night Reception—President Bonsall and General Secretary Shelby will be present.

Marshmallow Toast; Campfires; Stunt Night; Military Day; Vocational Conference; Closing Banquet.

GENERAL INFORMATION

Camp Bonsall—Who may attend? Older Church boys, 15-21 years of age.

Railroad—Main Line of Pennsylvania; Broad Street Station to Downingtown. Thirty-two miles from Philadelphia. \$1.06 each way.

By Trolley—Market Street, Sixty-ninth Street, West Chester, Downingtown; \$.54 each way.

Mail—All mail to campers should be addressed:

CAMP BONSALE,
Downingtown, Penna.

Final Letter—Will be sent to all campers by June 15th. This letter should be read very carefully.

CHOIR BOYS' PINS

On Sunday, Easter Day, gold pins were awarded to the following choir boys of St. Bartholomew's Church, Twenty-fifth Street and Lehigh Avenue: Russell Gill, Ambrose Weagle, Robert Martain, William Meadowcroft, and Harold Gill. A silver pin was awarded to Lawrence Weagle. The pins were given for attendance at the Church services for forty times without a break.

THE BROTHERHOOD OF ST. ANDREW

The sole object of the
Brotherhood of St. Andrew
is the Spread of Christ's
Kingdom among Men

The Rules are Two—
PRAYER
and SERVICE

Daily, definite prayer
A minimum of one definite
effort weekly to bring some
man nearer Christ through
His Church

That is:
Systematic, honest fulfilment
of the Vows already assumed
by every Communicant at
Confirmation

God sees us altogether, not in separate feelings or actions as our fellow-men see us. We are always doing each other injustice, because we only hear separate feelings or actions; we don't see each other's whole nature.—*George Eliot.*

NEWS NOTES

The Rev. Dr. Charles C. Pierce, rector emeritus of St. Matthew's Church, Girard Avenue and Eighteenth Street, is in Europe in connection with his duties for the War Department. He is head of a commission to make the final layout of the four permanent cemeteries in France and one in England. His duties will take him also into Italy, Belgium, Luxembourg and Germany. Scotland will be included if he has the time.

The Rev. W. Winthrop Smith has become assistant minister at the Free Church of St. John, of which the Rev. Frank Goostray is rector.

Christ Church, Pottstown, has decided to organize a Parish Council. Representatives of various organizations will be elected to membership. The council will meet about four times a year to plan for and carry on the work of the parish.

The Woman's Friendly Society of St. Paul's, Chestnut Hill, will hold a rummage sale on Saturday, May 14th.

Mr. R. Montgomery Haines has been confirmed by the Executive Council of the Diocese as Secretary of the Department of Social Service. He succeeds Dr. William H. Jefferys of the City Mission.

AT THE PRO-CATHEDRAL OF ST. MARY

During April the Pro-Cathedral was used, in addition to its customary services, for several Diocesan purposes, notably the annual meeting of the Cathedral League, a bazaar for the benefit of Italian work in the Diocese, and two special Confirmations.

On the 15th of April the Bishop confirmed a class of twenty-five persons, composed of candidates from the Pro-Cathedral, from Old Christ Church, and from L'Emmanuello, and received four persons from the Roman Catholic Communion, and on the 22d, Bishop Garland confirmed a class of colored people from the Mission of St. John the Divine, West Philadelphia.

Among the prospective happenings for May are, a Diocesan Service for Acolytes and Servers on May 5th, Ascension Day; a service in the interest of Italian Work on the evening of the Sunday after Ascension Day, May 8th; a mass meeting of the League for Work Among Colored People on the evening of Monday, May 16th; the Trinity Ordination on the morning of Trinity Sunday, May 22d, and the commencement exercises of the Church Training and Deaconess House on Tuesday, May 31st.

Our Christian Healing services on Sunday afternoons are carried along quietly, and apparently with helpful results; each week there are several persons who desire the Laying on of Hands, and they come from all parts of the city. The Pro-Cathedral is now the headquarters of the Prayer Circles, and each month the names which are sent in for intercession are classified and distributed to the parishes where these circles exist. The Rev. S. W. Creasey is General Secretary, and would be glad to receive names, both of those for whom we ought to pray, and of those who are willing to help in the work of intercession. Either he or Dr. Richardson will gladly meet with any parochial group where the rector may desire to begin the organization of Prayer Circles and explain the method and purpose of the movement.

The annual meeting of the Cathedral League showed that this very live organization is growing rapidly. Since that time several new branches have been formed. The officers have set for their goal 5,000 members by the end of 1921, and there is every reason to believe that that number will be enrolled. Persons who wish to belong to the League, but are attached to parishes where there is no branch, are enrolled in the Cathedral Branch, and every month some such applications are received. Mrs. Alfred Stengel, 1728 Spruce Street, is the chairman of this branch. Miss Valentine Mitchell has recently accepted the position of Diocesan Secretary in place of

Mrs. Norton Downs, who was compelled to resign.

The Rev. Dr. L. N. Caley, of St. Martin's Church, Oak Lane, has agreed to give an illustrated lecture on the "Diocese of Pennsylvania and the proposed Cathedral," before the members of the Cathedral League and their friends, Wednesday evening, May 18th, in the Guild House of the Pro-Cathedral, Broad and South streets.

CITY MISSION NOTES THE 1920 INASMUCH

Putting Social Service in Philadelphia in terms of The Inasmuch Way, the Church, acting through the City Mission, will stand this test for the past year:

When I was hungry you gave me—	
Grocery Orders.....	1,972
Christmas Dinners.....	575
When I was thirsty you gave me—	
Milk Orders.....	16,497
Ice Orders.....	2,500
When I was homeless, in institutions, in hospitals and in need you paid me—	
Relief Visits.....	4,506
Pastoral Visits.....	33,204
And held for me—	
Religious Services.....	2,544
And brought me—	
Bibles, Prayer Books, Periodicals, etc.....	3,590
And got me jobs—	
Times.....	246
When I was ill-clad, you clothed me with—	
Pairs of Shoes.....	345
Garments.....	5,788
And warmed me with—	
Coal Orders.....	125
Oil Stoves.....	50
When I was sick and feeble, you brought me medical aid and sick diet—	
Times.....	310
You received me into your Home for Convalescents—	
Times.....	279
Into your Home for Consumptives—	
Times.....	329
You took me to the circus—	
Times.....	325
You gave summer outings—	
Times.....	357
When I was in prison, you always came to see me; you brought me the Church, you helped and looked after the family, you owned me a human being and you forgave me.	

St. Paul's Chapel, at Edgely, was dedicated by Bishop Rhinelander on April 3d.

SEAMEN'S CHURCH INSTITUTE

The Seamen's Church Institute has, indeed, become the "big mother" to the man of the merchant marine visiting this port. When the dream of the Institute first became tangible the founders little thought that, within a year, it would be called upon to assist thousands of men. Plans were made for a steady growth of the Christian work among seamen and for the erection of an adequate building at Second and Walnut streets to accommodate all seamen of the port. But, the unexpected happened—came the tie-up of ships, the unemployment of thousands. The Seamen's Church Institute was the one big agency upon which the men called and the Institute responded and is responding.

In the three centers under control of the Institute, the temporary headquarters in the Old St. Alban's Hotel property at Second and Walnut streets, Front and Queen streets, and the James S. Biddle Memorial Reading Room, 2815 East Cambria Street, the facilities have been taxed to the uttermost. These agencies are today providing lodgings at the rate of 35,000 a year, and seamen are using the recreation facilities at the rate of 75,000 a year, while the restaurants, run under the auspices of the Navy League, 200,000 meals are being served this year. At the Institute 9,152 men have obtained lodgings up to April 1st. Nearly one hundred men are in the dormitories nightly.

The majority of the sailors coming to the Institute today are penniless. Hundreds would walk the streets and beg were it not for the assistance given. To meet this work the Institute was unprepared, but it gladly shared what it had with the men. Many of the men were able to work in the old building to help pay for their bed and food. Much of the renovation to the third and fourth floor was accomplished through the assistance of these men, but the work was insufficient to keep the army of unemployed in food and lodging. More than \$1,800 has been expended in giving food and shelter during the winter's tie-up. It finally became necessary for the Institute and the Navy League to issue a joint appeal for an emergency fund. A generous response has followed, and almost daily friends of seamen are sending contributions for this work.

Plans for the new building at Second and Walnut streets are progressing. The building fund is growing, and arrangements are being made for a campaign to obtain sufficient money to erect the first unit at Dock and Moravian streets. Announcement of the plan, which will be without pyrotechnics or of a "drive" character, are to be made in the near future.

Report of the Executive Committee to the Executive Council

HISTORY

The Executive Council was created by the Convention of 1919. Pennsylvania is believed to have been the first Diocese to create a Council. The preliminary object in the formation of the Council was to co-ordinate the work of the Diocese. The action of the General Convention of October, 1919, creating the Presiding Bishop and Council, called renewed attention to the importance of a Council in the machinery of the Church; the adoption of the Nation-Wide Campaign by the same Convention necessitated the addition to the Executive Council of an Executive Office. The Diocesan Executive Council thereupon recommended the establishment of an Executive Office, and the Convention of 1920 adopted Canons which both much enlarged the powers of the Executive Council and provided for the organization of an Executive Office.

Section 6 of Canon 5, entitled, "The Executive Council," provided that "The Council shall prepare and submit to the Annual Convention a Budget for all the work of the Diocese, that the Council may have undertaken or proposed to undertake for the ensuing year." Such a Budget has been prepared and is submitted to the Convention in a separate form.

Section 8 of this Canon provided that "The Council, as soon as practicable after the end of each calendar year, shall prepare and circulate a full report of its work, which report shall also be presented to the Annual Convention." This is the report directed by Section 7.

IN GENERAL

The Executive Council, under the Canon, "shall administer and carry on the Missionary, Educational, Social Service, Financial, and Publicity Work of the Diocese." The consolidation of the administrative work of the Diocese in the hands of the Council has proved exceedingly beneficial. The Council has held four regular meetings, and three special meetings. A large part of its work is done by its various departments, which meet regularly, some quite frequently, and others occasionally. The Executive Committee meets weekly and serves as a clearing house through which the problems, both of the Executive Office, on the one hand and the various departments on the other, are brought forward for discussion and tentative decision. By this machinery the business problems of the Diocese are being promptly handled either by the Executive Committee or the proper department to which they are referred.

The Executive Office has proved to be a necessary adjunct of carrying on the larger undertakings of the Church in the Diocese. In addition to raising money, the office has been valuable, not only in assisting the work of the different departments, but also in certain business matters not associated directly with the work of the Council. An illustration of the former is the very considerable detail required in connection with the increase of salaries, both of the missionaries and of certain of the rectors under the resolution adopted by the last Convention; this necessitated a very considerable investigation of the salaries of the different clergymen and of the contributions paid or to be paid by the different missions and parishes, and under the supervision of the very efficient committee in charge of the situation the Executive Office made an extensive investigation and later arranged for the payment of the new minimums, advancing the money needed in the case of rectors' salaries until the policy for the year shall have been decided by the Convention. An example of the latter is the large amount of detail incident to the sale of the Church House and the ensuing arrangements to occupy first the Bishop's house and later the Nineteenth Street house; while all the formal steps were taken in the matter by the Standing Committee and the Trustees of the Diocese and the Custodians of the Church House, nevertheless, much of the routine work, including the negotiation with the architect and location of rooms, was carried on by the Executive Office.

Finally, it should be emphasized, while stress is naturally laid in connection with the Nation-Wide Campaign and the Executive Office on the duties to the Diocese and to the General Church, nevertheless, both the campaign and the office have the interests of the parish much at heart. This is demonstrated by the fact that as a result of the Nation-Wide Campaign not only (as will be hereafter pointed out) were the offerings for missions largely increased, but also the sums spent by our different parishes, as shown by their parochial reports for 1920, were largely increased; there were few, if any, of the parishes which took part in the Nation-Wide Campaign which did not substantially increase their salaries to their rectors and to the employees of the parish.

With these preliminary observations it is now proposed to review briefly the work of the Council.

DEPARTMENT OF MISSIONS AND CHURCH EXTENSION

This department was the logical successor of the old Board of Missions. The new work accomplished during the year included, (a) the completion of St. Cyprian's Mission at Elmwood; (b) the appropriation of \$10,000 towards the reconstruction of Emmanuel, Kensington; and (c) the promised contribution from the Blanchard legacy of \$20,000 towards the much-needed new Zion Church. The contribution towards Emmanuel, Kensington, was made at the end of the year when it appeared that a small balance of the General Fund was available for missionary extension; out of this same balance \$2,000 was voted to enable the Trustees of the Diocese to take title to the various encumbered missionary properties; this latter is a much-needed step and will do away with the long standing practice of having the title to these scattered missions placed in the names of different individuals, with constant confusion due to deaths and removals. One particular step taken by the Department of Missions deserves special attention. Originally the department, like the old Board of Missions, devoted itself wholly to Diocesan Missions. It was later decided that the Board should assume the responsibility for General Missions in the Diocese. This step will make the Department of Missions responsible for the success in the Diocese, not only of Diocesan Missions, but also all steps taken in the interest of General Missions as well.

Like the old Board of Missions the Department of Missions has prepared its regular report covering the work of the department in detail. This report will be printed as an exhibit to the report of the Executive Council.

DEPARTMENT OF RELIGIOUS EDUCATION

This department succeeded to the work of the old Board of Religious Education. No especially new or striking problems were presented to the department during the year. That which occupied most attention was the beginnings of Religious Education during week days. Following the lead of other cities the department determined to try the experiment of having well-organized classes in Religious Education conducted on week days in two of our leading parishes. While the experiment has not been tried sufficiently long to justify a final verdict, and while it obviously will have to have the support of the authorities in charge of public education in order to succeed, nevertheless, the department believes that there is in this the germ of a higher and better form of Religious Education, which may ultimately prove of large value to the younger members of the Church.

The Sunday School offering for Lent of 1920 was \$46,999.56, the largest in the history of the Diocese; this is some real measure of the efficiency of the organization of our Sunday Schools, at least so far as missionary interest and enthusiasm are concerned.

The department has laid stress upon the fact that it is quite essential for it to have an Executive Secretary devoting his time to the work before it can produce the results which it looks forward to. The Council expresses the hope that the

securing of such secretary will be one of the first steps in the further development of the work of the Diocese.

DEPARTMENT OF DIOCESAN INSTITUTIONS

This department is an entire new feature in the work of the Diocese. Hitherto all of our institutions have been entirely distinct from each other as from the general work of the Church. This is the first effort that has been made to bring these institutions under a single department, charged with the power and responsibility to supervise their work, and to make a common Budget for all of the institutions, etc. It is not too much to say that no department of the Council has a more unique opportunity for service. Possibly no other Diocese has the number and variety of Diocesan institutions. Most of these are independent corporations over which the Diocese and the Convention have no direct control; on the other hand, they are all dependent on the people of our Diocese for financial support, and the power of the Council to appropriate or withhold support in accordance as the institutions may deserve it, gives the Council practically a supervisory power, which in of prohibiting the organization of new and unnecessary institutions, and along the line of eliminating, by consolidation or otherwise, unnecessary or expensive institutions; and in general of seeing that our institutions as a whole fulfill the work for which they were intended. The report of the department will be printed as an exhibit to this report. The department has had a very special financial problem, quite different from its other problems, which, however, will be specially discussed in another section of this report.

DEPARTMENT OF CHRISTIAN SOCIAL SERVICE

This department succeeded the old Board of Social Service. By agreement with the Department of Diocesan Institutions the Department of Christian Social Service confines its energies and attention to general problems as opposed to the affairs of particular institutions. Its report will be appended as an exhibit to this report.

DEPARTMENT OF FINANCE

The Department of Finance was modeled along the lines of the Finance Committee of a large corporation; the thought was that appropriations could be made through the various departments only as the Department of Finance had surveyed the entire field and felt the appropriations could be made consistently with the needs of other departments. In the Budget report it is pointed out why the uncertainty of the receipts for the years 1920 and 1921 have made it difficult or impossible for a complete Budget to be prepared for these years. Precisely the same reason has in effect hereto prevented the Department of Finance from supervising claims on the Budget; in proportion, however, as the sums to be received become certain, the function of the Department of Finance will become increasingly important; in a well-ordered Budget it is obvious that it should be of controlling importance.

DEPARTMENT OF PUBLICITY

Its activities are chiefly manifested in the person of the Director of Publicity, James M. Bennett, an important factor in the Executive Office. Mr. Bennett has already made a warm place for himself and his department in the hearts of all with whom he has come in contact. He is not only an experienced newspaper man, but, above and beyond that, he is a loyal Churchman. The first fact explains how the news of the General Church in the public press has been increased to a surprising extent during the year. The second explains how this news adequately expressed the Church values instead of expressing simply the reporters' measure of value (sometimes quite undesirably from the point of view of the Church). In addition to the news in the general press, the Diocesan news has improved vastly in readability and moderately in circulation; it is now a sheet of which the Diocese may be vastly proud. There is perhaps no new department in our Church work in which the dollars spent have been so amply justified as those spent on the Department of Publicity.

DEPARTMENT OF CLERICAL SALARIES AND CHURCH PENSIONS

This department has divided itself into two distinct sections, one dealing with clerical salaries and the other with Church pensions. The latter has continued along the course successfully mapped out by the Church Pension Fund Committee; it still has much at heart the problem of uniting in one administration all agencies now engaged in providing pensions for clergymen and their families, but it believes that the present is not the desirable time to propose any definite step in that direction.

The Department of Clerical Salaries has had the difficult task of putting into operation the resolution of the last Convention, advising new minimum salaries for the clergy. The report of that department will be attached as an exhibit to this report. Experience has thrown certain new light on the workings of the resolution, and the department, with the approval of the Council, has, therefore, made certain recommendations to the Convention in the premises.

DEPARTMENT OF PROPERTY

This department was organized under the authority given to the Council to organize additional departments. It has occupied itself particularly with the important question of insurance of Church properties. It has been in touch with insurance authorities, both in and out of the Diocese. It has collected a large amount of data with respect to the amount of insurance on the various Church properties and institutions. It hopes in time, with the aid of this data, to formulate a plan which will provide for more complete insurance protection for the properties of the Church. The plan will probably include provision for regular inspection and may include provision for decreased premiums by means of a mutual insurance company or some other united effort.

CHURCH SERVICE LEAGUE

Though not as yet canonically recognized, the Church Service League has unified the work of the women of our Diocese, and with most encouraging results in definite directions. The work of the Supply Bureau is rapidly growing in importance, and is favorably known by all who have come in contact with it. Representatives of the women are serving not only on almost all of the departments, but are also attending the meetings of the Executive Committee. If the Convention shall approve it, it is hoped that the work of the women may be even more closely related to that of the men during the ensuing year.

CONSIDERATION OF GENERAL SITUATION

This report would be incomplete if it did not summarize the general financial situation as disclosed in the Financial Report. The gifts for missions (using that term in its broadest sense as including all the extra parochial work of the Church) were, in 1920, more than \$600,000; no corresponding statistics are available for the year 1919 and preceding years, but it is reliably estimated that the contributions for such purposes in our Diocese were at least \$200,000 more than ever before. This is, of course, a large and gratifying increase, and is directly attributable to the Nation-Wide Campaign. Of this total about \$268,000 was forwarded for General Missions, the balance being used for various forms of work in the Diocese as shown in the Financial Report. It is estimated roughly that General Missions received from the Diocese approximately \$70,000 more than the previous year, whereas, mission work in the Diocese, owing especially to large contributions made directly to one or two institutions, aggregated approximately \$130,000 more than in preceding years.

The prospect for 1921, however, presents grave problems. In certain parishes a better organization is certain to be reflected in increased contributions, and it is quite certain that the success of the Nation-Wide Campaign in the parishes which undertook it has tended to diminish the indifference and objections to the Council that existed a year ago in some of our parishes. On the other hand, the death of several of the

largest individual contributors and the prevailing business depression are almost certain to be reflected during the year in smaller contributions for missions. The result is that it is impossible to estimate the sum that will be received for missions this year; the necessary corollary of this statement is that, not being able to estimate the receipts, it is obviously quite impossible to apportion the receipts among the different branches of the Church's work. If there are those who feel that the Nation-Wide Campaign has not succeeded as was hoped, the obvious answer is that, in point of total contributions, it has succeeded in this Diocese during the year 1920 to a very large extent, as compared with results in other large Dioceses. Where it has failed, however, has been in the fact that Pennsylvania, though having a proud position among the Dioceses in point of increase of contributions for missions, yet has a very humble position on the list in point of *pledges*. In 1920 Pennsylvania gave approximately three times what it pledged; it may do the same in 1921, but it is obviously impossible to apportion the anticipated receipts of 1921 on the basis of pledges alone, where those pledges form such a small part of the probable receipts. For 1921, out of upwards of 180 parishes and missions, only 42, or less than one-fourth, returned pledges; these pledges amounted to about \$150,000. Later, when requested to agree to an informal apportionment, reports were received from 72 additional parishes and missions, the total new money covered by the replies aggregating about \$200,000. In other words, about 60 of the parishes and missions have never submitted any figure which can be counted on, and the total of pledges and informal apportionments aggregates only about \$350,000 as against the total of over \$620,000 actually contributed last year. The fact is, whatever the reason may be, that, as a whole, the people of our Diocese, especially the well-to-do, while they are willing to give, have not yet been educated to the point where they are willing to pledge the sums that they are willing to give; so long as this is true the problem of the Diocesan Budget will always be a perplexing one. Too much stress cannot be laid upon the importance of all our leaders, clerical and lay, impressing upon our people the duty of pledging what they are willing to give, and pointing out to them the results which follow from the failure to pledge. The task of so persuading our people seems a large one, and would be discouraging were it not for the fact that, in most of the other Dioceses, the people are pledging substantially what they will give. The total the General Church had pledged to it in 1920 was a little more than it

actually received, so that the problem of the Presiding Bishop and Council was the reverse of the problem of our Executive Council. The Presiding Bishop and Council were hoping to get the comparatively large total pledged, and their problem during the year was how far the realization might fall short of the pledge. Our Executive Council had pledged, both in 1920 and 1921, only a relatively small sum; they know that much more will be given than was pledged, but not knowing how much more, the necessary result is the uncertainty of the Diocesan Budget, which uncertainty will be repeated and continued until, by pledging the sums that they are really able to contribute, our people furnish at the beginning of the year the basis for a complete Budget.

Of course, however, the total realized for missions was less than half of the total of \$1,320,000 asked for from our Diocese for General and Diocesan Missions, so that while a large step has been taken in advance, much remains in order to accomplish the goal which has been set before us. Pennsylvania contributed for General Missions in 1920 an average of \$3.92 per communicant as against larger sums running up to \$5.88 per communicant in 16 other Dioceses; we are obviously in danger of losing our proud position as a leading missionary Diocese unless our per capita contributions for missions can be substantially increased. Various methods of accomplishing such increase have been proposed, such as an Institutional Sunday, during which the needs of our institutions should be presented simultaneously in all of our parishes; co-operation with the Presiding Bishop and Council in holding special missionary meetings; the appointment in each parish of a representative of institutions; the formation of parish councils, and the division of parishes on the so-called "group system;" finally, the raising of a guarantee fund, the contributors to which shall insure to the Diocese the receipt of at least the same total in 1921 and 1922 that it received for missions in 1920. Some one or more of these methods may ultimately be adopted. It is clear that the people in our Diocese *must both be willing to pledge what they are willing to give*, and also must be willing to give substantially more than they have given during the past year if our Diocese is to do its full share in the enlarged work of the Church.

Respectfully submitted,

REYNOLDS D. BROWN,

Executive Secretary.

Executive Office, April 12, 1921.

Department of Missions

To the Executive Council:

With the reorganization of the Diocese by the Diocesan Convention at its meeting in May, the Board of Missions passed into history and its place was taken by the Department of Missions of the Executive Council. But since this report covers the entire twelve months of 1920, it must include the record of the closing months of the Board of Missions.

The Department of Missions will make its report under these four heads: (1) Work Accomplished, (2) Prospective Plans, (3) Urgent Needs, (4) Recommendations.

(1) WORK ACCOMPLISHED

Owing to the inability to meet the heavy burden of its own financial obligations, the Church of the Holy Comforter, West Philadelphia, after having been an independent parish for many years, was permitted by the Bishop to become a mission of the Diocese.

St. Anne's, Willow Grove, formerly a chapel of the Church of Our Saviour, Jenkintown, has also become a mission and, with the Advent Mission, Hatboro, has been placed under the care of one priest.

The department approved of the Bishop's suggestion that

\$10,000 from the surplus of the Nation-Wide Campaign fund be given Emmanuel Church, Kensington, for the erection of a new church building, and so recommended to the Executive Council. It likewise requested that the Council appropriate \$20,000 from the Blanchard legacy towards the building of Zion Church, Logan, on condition that a member of the Department of Missions become a member of its Building Committee, and that the parish raise an additional amount towards the building fund.

In the opinion of the members of the department the office of treasurer of Convocation and treasurer of this department should not, at least for the present year, be abolished.

The eDans were requested to see that each mission within their respective Convocations send all moneys collected for the salary of its priest-in-charge to the Treasurer of the Convocation. The attention of the Deans was also called to the action of the last Convention regarding the reduction and increase of appropriations to missions, and the advisability, where possible, of uniting several missions under one priest.

An allowance for automobile maintenance, where a clergyman has charge of two or more missions, was fixed at \$200 a year.

The treasurer of the department was authorized to pay \$500 from the Anniversary Fund for a lot adjoining the mission at Collingdale, when the purchase is consummated.

(2) PROSPECTIVE PLANS

A committee appointed to ascertain whether any new missions were needed in the Convocations of West and South Philadelphia, recommended that missions be established in the neighborhood of Fifty-seventh Street and Springfield Avenue, Fifty-fourth Street and Wynnefield Avenue, and Twentieth and Wolfe streets. The committee was continued and instructed to report again as to the cost of suitable sites in these neighborhoods.

Another committee is considering the question of a more satisfactory and efficient supervision of missionary work in the city than is now provided by the Convocational system.

The department, after careful consideration of the question, has decided to assume responsibility in the Diocese for all missionary work, both Diocesan and general.

(3) URGENT NEEDS

The Diocese has often been slow to see the opportunity of the Church in new communities, with the to-be-expected result that the opportunity has been lost entirely, or, the work begun too late, has never had a fair chance to succeed. There is a period in the life of nearly every mission when, if it is given the proper support and equipment, its work is sure to prosper, but if these are withheld at the crucial moment the loss to the work can seldom be made up. The work of the Church should receive the same careful study and forethought as are given to modern business. If these were given and if we had more faith to attempt larger things for God how much the Church could do that she is now compelled to neglect!

Here are some needs in the Diocese which are urgent, and if the Church is going to do anything at all about them she ought to do it at once.

A church building is needed at All Saints' Mission, Darby. We urge upon the congregation there the importance of raising a building fund for this purpose from among its own members. This is necessary in the case of *all* missions that seek the interest and financial support of the Diocese. A church building is required by Trinity Mission, Collingdale. The present church is a frame building, small and inadequate. The people themselves are attempting to raise \$5,000 for this purpose and already have secured more than \$1,000. The new mission at Sixty-ninth and Chestnut streets, St. Giles', should be vigorously supported. The community is developing rapidly and there is promise of a strong mission there within a few years if we make the most of the present. There is also need of a church building for the Mission of the Holy Sacrament at Highland Park, whose congregation is to be commended for its desire to bear, as largely as possible, its own financial burdens. A parish house should be built at St. Ambrose Mission, Howard and Ontario streets. Bricks cannot be made without straw, neither can Church schools be built up if there is no adequate place in which to house them, and if the Church schools are neglected what prospect is there for the future support of any mission or parish? And then there is an opening for a new mission on the Roosevelt Boulevard, about one mile distant from St. Gabriel's Mission. The Dean feels that land should be purchased there without delay, and a mission established.

These are by no means all the points in the Diocese where the Church should give a more hearty support, but their appeal is strong and it is urgent.

And the mere mention of these needs suggests at once the utter inadequacy of any existing means in the Diocese to solve such problems. The response made to the appeals of the Committee on Church Extension are a help as far as they go, but churches, parish houses and rectories cannot be built unless interest in the work of Church extension can be made to include the entire Diocese.

(4) RECOMMENDATIONS

The department recommends:

(a) That the Committee on Church Extension be made an auxiliary of the Department of Missions.

(b) That a resolution be presented to the next Convention that future meetings of the Diocesan Convention be held earlier in the year.

(c) The department approves the suggestion of the Bishop that a special offering be taken each year for the work of Church Extension, and recommends that each parish and mission in the Diocese be asked to take such an offering annually on Whitsunday.

(d) The department requests the Executive Council to explain the exact relation between the Department of Missions and the Executive Council.

(e) The following Missionary Budget for 1922 is recommended:

MISSIONARY BUDGET FOR 1922

Convocations

Chester	\$9,658.00
Norristown	2,850.00
Germantown	7,780.00
West Philadelphia	4,450.00
North Philadelphia	5,900.00
South Philadelphia	2,550.00
	\$33,188.00

Racial Work

Colored	\$10,380.00
Italian	5,000.00
Jews	3,000.00
Poles	2,950.00
Deaf Mutes	3,000.00
Galilee Mission	1,500.00
	25,830.00

Chaplains

University of Pennsylvania	
State College	
Mont Alto	
	1,600.00
Church Pension Fund	\$3,250.00
St. Giles—land	1,000.00
Repairing Church of the Evangelist	1,000.00
	5,250.00

Total \$65,868.00

Respectfully submitted in behalf of the Department of Missions.

WM. NEWMAN PARKER,
Secretary.

April 11, 1921.

THE BUDGET

PRIOR TO 1920

A budget system implies a fixed income and fixed expenditures. The Diocese, prior to 1920, had a budget system as to Diocesan Missions; the Convention each year determined the sum to be spent the ensuing year for Diocesan Missions, and authorized an apportionment of this total among the different parishes and missions.

DURING 1920

The Nation-Wide Campaign, authorized by the General Convention of 1919, not only largely increased the sums asked from the different Dioceses for General Missions, but also indirectly affected the budget system in the Diocese, by directing a consolidation in the Dioceses (as in the general Church) of *all* Church activities; as this was to take effect in 1920, a so-called Diocesan Budget for 1920 was prepared by the Diocesan N. W. C. Committee, covering Diocesan Missions, Missionary Extension, support of the Institutions, and the expenses of the Executive Office, amounting in all to \$652,233.33. This sum was, however, of course not apportioned among the parishes; in fact, even the apportionment for mis-

sions authorized by the Convention of 1919 was tacitly abandoned, so that during the year 1920 it was quite uncertain what the sums contributed would total. Hence it became necessary during the year 1920 to adopt a *system of priorities* of distribution of the funds received. The priorities adopted (which much resembled the priorities adopted by the Presiding Bishop and Council) were as follows:

A—SUPPORT OF DIOCESAN MISSIONS

It was obviously necessary to take care of the Diocesan Missions. The Convention of 1919 had appropriated the sum of \$50,000 for the purpose, and, regardless of other obligations, the payment of missionaries' salaries at least had to be made promptly.

B—EXPENSES OF EXECUTIVE OFFICE

By a Canon adopted in 1920 the Convention had approved the setting up of an Executive Office; the expenses for the same from the beginning of the year had been covered by a special contribution of \$5,000 for the purpose. The Canon had limited the expenses for the year to \$20,000; the actual expenses proved to be \$18,981.05, including approximately \$3,000 for publicity.

C—PAID TO INSTITUTIONS, \$76,841.63

By the action of the Nation-Wide Campaign the institutions had become formally a part of the Diocesan work. In point of priority they naturally came third, partly at least because so many of our people were in the habit of giving directly for the support of the institutions that it was certain that they would continue to give directly to them, whereas the preceding items would normally receive no such assistance. The institutions would therefore need for their support only such additional sums as would be required after the receipt of such contributions. The policy was pursued during the year of paying to the institutions such sums as would result in their receiving during the year 1920, from contributions and from the Diocese, substantially the sum received by them respectively during the previous year. The appended table, marked "Exhibit A," shows how this worked out. It also shows that, owing to increased gifts to certain of the institutions, notably the Episcopal Hospital, the total received direct by the institution was only about \$10,000 less than in 1919. Including appropriations from the General Fund, our institutions received in all about \$60,000 more than the preceding year, or including the Seamen's Institute, \$120,000 more than the preceding year—a very gratifying result.

D—MISSIONARY EXTENSION, ETC.

There remained on hand at the end of the year 1920 \$12,644.59. This was appropriated—\$2,000 to the Trustees of the Diocese to enable them to take charge of encumbered properties, and \$10,000 to changes in Emmanuel, Kensington. The latter and larger item is, of course, a branch of Missionary Extension, and obviously items of Missionary Extension, however important, are less pressing than the upkeep of our missions and institutions, and can, therefore, be paid only in so far as special funds are given for the purpose, or if any surplus remains from the General Fund at the end of the year. It should be added, however, that earlier in the year \$5,000 had been specially given in order to complete the erection of St. Cyprian's, Elmwood, and also at the end of the year \$20,000 was appropriated from the Blanchard bequest towards the building of a new church for Zion.

BUDGET FOR 1921

The same consideration which made it difficult or perhaps impossible to make a budget for 1920 largely apply in 1921. It is still impossible in 1921, as it was in 1920, to predict with any degree of exactness the sums that may be relied upon during the year. The death of several of the largest individual contributors, and the prevailing business depression, both make it extremely likely that, unless special effort be made, the total receipts, and therefore the sum available for the Diocese, are likely to be considerably less than those for 1920.

Substantially the same principle will therefore have to be applied to the money used as follows:

A. For support of Diocesan Missions, \$52,000 as appropriated by Convention of 1920, plus \$8,000 additional required for increase to salaries of missionaries	\$60,000.00
B. Expenses of Executive Office:	
Main Office	\$14,000.00
Publicity	5,500.00
	19,500.00
C. Appropriations to institutions, as needed to supplement direct gifts (to the extent that it may be received from offerings and donations)	70,000.00
D. Balance, if any (after payment of A, B, and C), will be applied to Missionary Extension in the Diocese.	

It will be observed that of the foregoing items A and B are reasonably definitely fixed. C represents the sum that will probably be needed to be distributed among the institutions, assuming that their direct contributions are substantially the same as last year, and omitting from the list two institutions which, by reason of legacies, will not require aid from the Diocese. It is proposed to divide any sum available among the institutions in proportion to their actual needs on the same principle as last year.

BUDGET FOR 1922

It will have to be repeated that for the year 1922 also it will probably be impossible to closely estimate the receipts of the Diocese. It would, therefore, follow that for that year also the same priorities should be observed as during the years 1920 and 1921. It is hoped that with the accumulated experience of three years under the Nation-Wide Campaign, and with the aid of increased pledges from the parishes, it will be possible to make more accurate budget provisions for 1923 and succeeding years.

For the year 1922, however, it is respectfully suggested that the question seriously arises whether the institutions of the Diocese are not receiving too small a share of the Diocesan receipts as compared with Diocesan Missions. Diocesan Missions have grown rapidly in expenditures in the last few years, having been under the supervision of the Board of Missions, which has naturally each year asked for a larger sum for their support. On the other hand, the institutions have each appealed separately without any united policy. Inasmuch as contributions for the Nation-Wide Campaign are to be used for the support of institutions, as well as for the support of Diocesan Missions, it seems as if there ought to be a review and reconsideration of the total sums that should be spent in the Diocese for institutional work and missions respectively—with the possible result that the sum to be spent for missions in 1922 should be reduced in order that the sum available for distribution to institutions may be correspondingly increased.

It will be noted that the foregoing is simply a summary and budget of the so-called General (or Nation-Wide Campaign) Fund. The various reports of the Treasurer will show the receipts and expenses of the Episcopal Fund, the Convention Fund, the Episcopal Residence Fund, the Church House Fund, and the Sustentation Fund.

The following resolutions are submitted:

(a) That the principle of priority, stated in the foregoing report, be adopted to govern the distribution of Diocesan funds during the years 1921 and 1922.

(b) That the Executive Council be directed to further survey the institutional and missionary work of the Diocese with a view to determining a fair percentage of distribution of Diocesan receipts between missions and institutions during the year 1922.

(c) That pending such review no definite sum be appropriated for missions for the year 1922.

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Annual Report of the Treasurer

NATION-WIDE CAMPAIGN ACCOUNT.

Arthur E. Newbold (deceased), Treasurer January 1st to June 10th,
and William P. Barba, Assistant Treasurer June 10th to Decem-
ber 31st, in Account with the Diocese of Pennsylvania for the
Year 1920.

RECEIPTS.

Received from Parishes, Schools, Woman's Auxiliaries, individuals, etc., for the year ending December 31, 1920.....	\$463,924.10
Received from Parishes for support of the Episcopate (included in checks for N. W. C. and transferred to the proper account).....	2,385.89
Repayment of loan made to assist in paying taxes on Church House and Episcopal Residence.....	6,500.00
Amount of Sunday School Lenten offerings shown twice through receipt of moneys which should have been sent direct.....	4,578.84
Interest on deposits.....	686.13
Amount reported by Institutions and others as being sent direct by donors.....	157,653.54
Total.....	\$635,728.50

DISBURSEMENTS.

Payments made to Presiding Bishop and Council, New York.....	\$248,757.99
Payments made to Diocesan Institutions, Missions, etc.....	*156,164.54
Payments made to various clergymen account salaries (special clergy relief fund).....	14,050.00
Expenses of Executive Office (including \$3,500 for publicity).....	†18,981.05
Preliminary expenses of the Nation-Wide Campaign incurred in fall of 1919.....	6,055.08
Temporary Loan to pay taxes on Church House and Episcopal Residence.....	6,500.00
Temporary loan to Inasmuch Mission.....	1,000.00
Contribution toward expenses of printing CHURCH NEWS.....	1,500.00
Sunday School Lenten Offerings included in N. W. C. items paid over to George W. Jacobs, Treasurer.....	4,337.98
Amount received for the Episcopate transferred to Girard Trust Co.....	2,385.89
Petty Cash Account.....	25.00
Miscellaneous payments transferred as designated by donors.....	5,671.44
Payments made by donors direct to institutions, etc.....	157,654.94
Balance on hand December 31, 1920...	12,644.59
	\$635,728.50

The above account of the Treasurer of the Diocese of Pennsylvania has been audited and is correct.

Auditors.

* See detail Exhibit "A."

† See detail Exhibit "B."

DIOCESE OF PENNSYLVANIA NATION-WIDE CAMPAIGN ACCOUNT Summary by Months (excluding amount remitted direct)

Month, 1920	Amount Received	Amount Disbursed	Balance or Deficit, Close of each Month
January.....	\$54,553.71	\$7,706.38	\$46,847.33
February.....	14,096.91	50,922.50	36,825.59 D.
March.....	15,548.96	18,717.47	3,168.51 D.
April.....	79,366.62	77,590.33	1,776.29
May.....	47,581.27	45,795.99	1,785.28
June.....	30,983.68	28,657.04	2,326.64
July.....	47,993.46	29,279.66	18,713.80
August.....	11,275.08	22,284.47	11,009.39 D.
September.....	38,265.83	53,227.26	14,961.43 D.
October.....	14,226.31	18,583.51	4,357.20 D.
November.....	23,017.77	19,764.35	3,253.42
December.....	101,165.36	92,901.41	8,263.95
Total.....	\$487,074.96	\$465,430.37	\$12,644.59

D.—Deficit for the month.

EXHIBIT "A" DIOCESE OF PENNSYLVANIA Detail of Payments to Diocesan Institutions, Missions, etc., During the Year 1921

Name of Institution	Amount Designated	Amount Appropriated	Total
Board of Missions.....	\$5,352.50	\$44,568.73	\$49,921.23
Brotherhood of St. Andrew (Local).....	17.00	.....	17.00
Church Farm School.....	1,317.94	18,000.00	19,317.94
Church Home for Children.....	285.18	.....	285.18
Church Mission of Help.....	60.67	1,866.67	1,927.34
Church Training and Deaconess House.....	299.99	1,000.00	1,299.99
Church Extension Fund.....	8.00	.....	8.00
City Mission.....	1,409.06	24,500.00	25,909.06
Divinity School, Philadelphia.....	2,714.66	.....	2,714.66
Elmwood, New Building at.....	5,000.00	.....	5,000.00
Episcopal Work, U. of P.....	240.87	.....	240.87
Galilee Mission.....	785.95	1,250.00	2,035.95
Home of the Good Shepherd.....	147.00	2,000.00	2,147.00
Home for the Homeless.....	38.00	.....	38.00
Episcopal Hospital.....	14,915.70	5,000.00	19,915.70
House of the Holy Child.....	30.00	9,166.63	9,196.63
House of Rest for the Aged.....	289.56	2,100.00	2,389.56
House of St. Michael and All Angels.....	285.27	1,458.33	1,743.60
St. Agnes' House.....	.....	2,250.00	2,250.00
St. Anna's Home for Aged Women.....	5.00	.....	5.00
St. John's House.....	15.00	2,250.00	2,265.00
St. Martha's House.....	245.00	.....	245.00
Seamen's Institute.....	1,074.16	2,500.00	3,574.16
Sheltering Arms.....	217.67	3,500.00	3,717.67
Totals.....	\$34,754.18	\$121,410.36	\$156,164.54

EXHIBIT "B" DIOCESE OF PENNSYLVANIA.

Classification of Expenditures of Executive Office During Year 1920

ACCOUNT EXPENDITURES 1920.

Salaries:	
Executive Secretary.....	\$5,000.00
Assistant Secretary (8 months).....	1,700.00
Financial Clerk.....	4,076.16
Publicity Director (9 months).....	2,738.35
Three Stenographers and clerks.....	1,394.67
	\$14,909.13
Office incidental expense.....	258.56
Stationery and printing.....	1,230.93
Furniture and fixtures.....	1,148.41
Postage.....	527.86
Telegraph and telephone.....	256.34
Traveling and incidental expense.....	197.70
Building repairs.....	4.70
Miscellaneous.....	447.37
Total.....	\$18,981.05

Report of the Department of Institutions to the Executive Council

The Department of Institutions respectfully reports that pursuant to the provisions of the Canon adopted by the Diocesan Convention of May, 1920, it, with the other departments, was formally organized at the meeting of the Council on June 11, 1920, the Rev. Messrs. Mockridge and Washburn, and Messrs. Bonsall and Wm. H. Jefferys being assigned to membership in the department. Subsequently Dr. Wm. H. Jefferys was elected chairman and Reynolds D. Brown, secretary, of the department. The following additional members were added and subsequently approved by the Council, namely, the Rev. Messrs. Steel, J. M. Groton, and Townsend, and Messrs. Houston, J. A. Harris, Jr., W. A. Lippincott, Jr., Richard Haines, Morris Farle, and Mrs. Wm. Taylor, Mrs. Wm. Platt and Mrs. Thomas Potter. Of these the Rev. Dr. Steel subsequently declined to act.

The department recognized that the inclusion of institutions as a part of the work of the Church was a new feature in Church life due to the Nation-Wide Campaign; the department felt the proper supervision and control of the institutions and their relation to the Diocese was a matter of large importance, and that it was important not to move too fast in making changes in the existing system.

REQUIREMENTS OF DIOCESAN INSTITUTIONS

A preliminary question of large importance was the proper definition of a Diocesan Institution. On the recommendation of the department, the Council has agreed that an institution, in order to be recognized as Diocesan, must be a non-parochial institution for Church work within the Diocese under the control of managers, a majority of whom are members of this Church, and must recognize the spiritual authority of the Bishop of the Diocese. All of the institutions which appear on the present Diocesan Budget have reported that they comply with this definition. A draft of Canon is annexed hereto, which will make this requirement canonical; other features included in the proposed draft are the changing of the title of Section 5 of Canon 9 from "Charitable Organizations" to "Diocesan Institutions," and the addition to paragraph 2 c, paragraph d, of the following: "It shall have at least one member of one of the departments of the Council on its board."

The department has made the following classification of the institutions on the Diocesan Budget, to wit:

DIOCESAN INSTITUTIONS

Home for the Homeless.
Churchmen's Missionary Association for Seamen.
Galilee Mission.

City Mission.
House of the Holy Child.
Sheltering Arms.
Church Farm School.
Church Mission of Help.
Church Home for Children.
St. Martha's House.
St. Agnes' House.
St. John's House.
Church Training and Deaconess House.
Episcopal Hospital.
House of Rest for the Aged.
Home of the Good Shepherd.
Dispensary of Southwark.
House of St. Michael and All Angels.

AGENCIES

Brotherhood of St. Andrew.
U. of P. Episcopal Work.

AFFILIATED ORGANIZATION

Seamen's Institute.
Divinity School.

SUPERVISION OF DIOCESAN INSTITUTIONS

The department has divided its members into a number of sub-committees, each committee charged with the duty of investigating a single group of institutions, and from time to time to confer with the management of that group, and to make such suggestions with reference to changes and improvements and consolidation as may be deemed desirable. The department believes that this work is prospectively of great value. It is obviously impossible for the Diocese to ask for financial support towards institutions unless it can reasonably guarantee that the money given for them is properly spent. In order to enable such guarantee, not only ought a representative of the department to serve as a member of the board of managers of each institution, but the department ought to have such supervision of all the institutions that if from time to time the department feels that changes should be made, it will be in a position to recommend such changes. While it is, of course, true that the department cannot compel the incorporated institutions to accept its judgment with respect to such changes, nevertheless the department will have the advantage of being able to recommend the discontinuance of appropriations to institutions which do not comply with its suggestions, and it is believed that the suggestions of the department as they may be made from time to time, should be accepted by the institutions.

NEW INSTITUTIONS

Another important step in the policy with relation to Diocesan institutions was the provision of paragraph 1 of Section 5 of Canon 9, adopted by the Convention of 1920, provided in effect that no institution should be recognized as Diocesan unless it obtained the approval of the Council. This means that hereafter no institutions can be put upon

the Diocesan Budget and appeal to our people generally for support unless the work commends itself to the Executive Council. Only one new undertaking was presented to the Council during the year, namely, the plan of opening a home for board and lodging of colored girls; the Council, at the recommendation of the department, authorized the Treasurer to pay up to \$1,000, if needed, on account of the cost of operation the first year, provided that the initial cost be borne by individuals interested in the plan. The matter was subsequently referred by the Council to the Executive Committee, but no further steps have been taken in the matter by those interested.

POLICY WITH RESPECT TO FINANCIAL

SUPPORT OF THE INSTITUTIONS

As the Council has already, at its special meeting on March 31, 1921, adopted a budget to submit to the Convention, which sets out the history of the support of our institutions during 1920, and budget for the years 1921 and 1922, it does not seem necessary for the department to make any further report or recommendation. It goes without saying that the ascertaining of the best method of increasing both pledges for the work of the Diocese, and also contributions for its various objects is the most important single work that lies ahead not only of the Council, but of the Diocese; numerous plans have been suggested for accomplishing these purposes, and the department begs to express the hope that some of them will ultimately be adopted and prove successful. Meanwhile, it believes that the same policy which was successfully adopted in 1920 will accomplish useful results in 1921, and that the institutions which much benefited by the Nation-Wide Campaign in 1920 should feel that they will be equally protected and assisted in 1921.

Appended to this report is a copy of the report of the Committee on Appropriations, made to the Council in January, 1921; this presents in the form of a table the financial history of these institutions so far as contributions are concerned. It shows the effect on the different institutions of the change in methods from 1919 to 1920, and also shows in the last column what the institutions should receive during the year 1921, in the form of contributions, either from individuals or from the Diocese.

REYNOLDS D. BROWN,
Secretary.

"Remember the minstrel show the first week in May," says a notice in *The Voice*, the parish publication of the Church of St. John the Baptist, Main and Seymour Streets, Germantown. "See Mr. Crawford or Mr. Gray about taking part in it."

Report of the Department of Publicity to the Executive Committee

The work of the Department of Publicity has embraced:

1. The publication of the Diocesan Church News.
2. The furnishing of news items to the public press.
3. The assistance of parishes in local problems of publicity.
4. The dissemination of news to the Church at large, and co-operation with other publicity agencies.

1. *The Church News*

The circulation of THE CHURCH NEWS on January 1, 1920, was about 1200.

It has been increased to more than 2500.

2. *The Public Press*

The six Philadelphia newspapers printed during the year about 4000 items of news regarding the Episcopal Church. We feel safe in saying no other communion has had so many news items published during the year.

Approximately 90 per cent. of these items were either furnished outright or inspired by the Department of Publicity.

Many pictures have been supplied the public press.

We believe we were the only department in the country that succeeded in getting the secular press to publish in full the Lambeth Conference Encyclical and Appeal.

3. *The Assistance of Parishes*

The Department has offered its services to assist in solving local problems of publicity in parishes.

It has written circulars, attended to advertising and given publicity to parochial affairs.

4. (a) *The Dissemination of News to the Church at large, and*

(b) *Co-operation with other Publicity Agencies.*

(a) The Department has furnished Diocesan news to the correspondents of the *Churchman* and the *Living Church*.

It has corresponded directly with New York, Boston,

and Washington newspapers.

- (b) The Department of Publicity in this Diocese established a new precedent, being the first to be organized in the country.

We have been asked for consultation and advice by the Department of Publicity of the National Church.

Inquiries as to our methods have come from Georgia, Maryland, Rhode Island, Washington, Michigan and other Dioceses.

FINANCE

The cost of operating the Department of Publicity from January 1, 1920, to January 1, 1921, was approximately \$3000.

The Budget proposed for next year is \$3900.

The items of which are as follows: salary of Director of Publicity, salary of stenographer, messenger service to newspaper offices, traveling expenses for director, stationery and postage.

APPEAL FOR CHURCH FARM SCHOOL

As the CHURCH NEWS went to press the following appeal was issued:

Do you know that in Philadelphia there are ten thousand boys full of possibilities for evil as well as good, who lack any opportunity whatsoever of an education? This is true through no fault of their own but because the father is dead, has deserted, or is divorced. Often in any one of these cases the mother obtains employment, the discipline of the home is relaxed and the boy roams at large.

"The boys of today are the men of tomorrow." The Church Farm School makes men of tomorrow out of boys of lesser opportunity of today and by necessity becomes the father and mother and school. We select only those boys who pass a high standard and who have not deteriorated though they may have lacked the privileges of home discipline.

Our Church gives sixty boys the opportunity of their lifetime; for not only do they get a high school education but a trade at the Church Farm School. And what is of equal importance they are thrown in constant contact with the things that God has made; they live a safe life in the open country—fresh air, sunshine, meadows, brooks, flowers, birds, trees, chickens, cows, horses, pigs and sheep.

Five hundred and thirty dollars per boy is the cost this year to give this splendid opportunity. Of the required

sum we need \$18,000 to carry on the work for the remainder of the year.

In view of the facts set forth above and knowing as you do that "an ounce of prevention is worth a pound of cure" and that these boys must be fitted to play the rôle of Christian citizens, what part of this \$18,000 are you willing to give?

Any moneys for the maintenance given direct or through the Diocesan office are credited to each parish quota. Any person who has already pledged his year's offerings is absolved from any further giving, if he desires to be.

The Executive Council of the Diocese is thoroughly familiar with the conditions and needs of this Church Institution and sanctions and approves this appeal.

Faithfully yours,

PHILIP M. RHINELANDER,
Bishop of Pennsylvania.

For the Executive Council,
REYNOLDS D. BROWN,
Executive Secretary.

GRACE CHURCH, HULMEVILLE

Grace Church, Hulmeville, will on Whit-Sunday next, dedicate several stained glass windows. One to be placed to the memory of the Rev. Joseph T. Wright, rector from 1896 to 1908, and another to the memory of Jesse W. Soby, a baptized member who lost his life in the last war and is buried in France.

In September the congregation will celebrate the ninetieth anniversary of the laying of the cornerstone of the present Church building. It is hoped to renovate interior of Church for this occasion and feature the celebration with a definite movement for building of a parish house, one of the great needs of the community as well as the parish. The present public hall has been condemned. There is no basement under the Church building so that there is nothing in the town which will provide for secular or social gatherings.

An average morning attendance of seventy was maintained during January, February and March. A Boy Scout Troop of thirty boys meets in the small parish room in the rear of the Church, which is really a choir vestment room.

When I find a prophet among my laymen I try to use him but not to spoil him; for sometimes I find that you spoil a prophet when you let him know that such he is.—*Bishop McDowell* (Methodist).

Would we only endeavor to take God's view of those among whom we dwell, and among whom our daily intercourse lies, how gentle, how patient, how earnest in all good works and kind offices, how averse from everything that could give offence should we be!

—*Andrew P. Peabody.*

The Diocese of Pennsylvania Supply Bureau

By Mrs. Albert Lucas, Chairman.

On October 13, 1920, we opened our quarters at the Inasmuch Mission Building, and those of us who have worked there during the past six months assumed, in our enthusiasm, that the Diocese was well informed about the Supply Bureau. But we have recently been assured that we were wrong in so assuming and have been asked to define its history, purpose, and accomplishment.

The plan to establish a Supply Bureau in every Diocese came into being at the General Convention in Detroit. A group from the Woman's Auxiliary, well informed regarding the clothing and household requirements of the mission fields, adopted from the Red Cross the system of allotment. By allotment from headquarters in Washington the Red Cross had provided for a world at war, and by allotment from our headquarters—the Church Missions House in New York—it was believed the Church could provide for its missions throughout the world. The plan was approved in December of 1919 by the Presiding Bishop and Council, and it has been established to some degree by every Diocese throughout the country.

The Diocese of Pennsylvania found the plan easy of adoption. The workroom, organized in the spring of 1920 to provide clothing for our Diocesan institutions, with Mrs. J. Alison Scott as chairman, blazed a trail for the larger work; and Pennsylvania accepted from the Church Missions House an allotment of twenty-seven personal boxes (missionaries and their families) amounting in value to \$5,400, and requisitions from eleven institutions (schools, hospitals, missions) of 15,576 articles of new clothing, 1,071 second-hand garments, and 4,005 household supplies. This allotment carries our work and our interest to Liberia, Japan, Honolulu and Porto Rico, and in this country to many of the states of the West and South.

The Supply Bureau is sending to the Diocesan institutions 1,164 articles of clothing, amounting in value to over \$1,000, and it is anticipated that these figures will be greatly increased by the summer work. The Diocesan institutions have asked for 3,450 articles of clothing and 2,626 household supplies.

To meet the above requisitions it was necessary to make 13,165 articles of clothing. Mrs. T. Mellor Tyson and Mrs. Lewis R. Benedict selected for the purpose 122 different patterns, and many of them have become standardized. The yardage of material required was just under 20,000 yards. Mrs. R. Norris Williams alone purchased this material in many varieties, as well as all other articles included in our allotment. Her

work could not have been better done.

Mrs. Norman Ellison and her splendid committee assembled this large number of cut garments, each garment parcelled separately, and we owe our gratitude to Miss Katherine Reeve and Miss Eveline Taylor for the typewritten directions which accompanied each parcel.

The storage and shipment of all garments have been successfully accomplished by Mrs. Edward Davis. This department of the work has been of great responsibility. Shipments of over five hundred packages have been sent to the parishes, and, owing to our shortage of motor service, Mrs. Davis, herself, has delivered the majority of them.

Miss Margaret Davis has spread the entire yardage on the cutting table of fifty-four feet. Much skill is required to do this without waste.

The Knitting Department, an important branch of the work, is directed by Mrs. Henry Brixton Coxe; 700 knitted articles are being shipped to the mission fields.

The sewing has been done entirely by the women of the Diocese. Through the Supply Bureau 135 parishes have made garments for the mission fields, an

increase over last year of 61 parishes sewing for missions. It is a great pleasure to take this opportunity to thank the parishes for their support and their confidence in the new plan.

The Girls' Friendly Society, through the Supply Bureau, has provided every item of the requisition from the West Blue Ridge Mission at Yancey, Va., and has also provided in full the clothing needs of the House of the Holy Child; and, through the Supply Bureau, the St. Barnabas Guild for Nurses assumed Pennsylvania's quota of hospital garments and surgical dressings for mission hospitals, both foreign and domestic.

All bookkeeping, all records of yardage and shipments have been kept by the Supply Bureau. Miss Mary A. Thomas has made this possible by her experience and her gift in time of three full days a week.

It has been most interesting to side step a little from the regular work of the Supply Bureau and sell for the benefit of the Church Farm School their products of sausage, scrapple, butter and eggs to the value of \$900. Miss Leaf's enthusiasm accomplished this with the aid of friends who delivered, by automobile, the farm products. Especially are we indebted to Mrs. E. Bowman Leaf, Miss Frances Scott, Mrs. Sidney Keith, Mrs. Arthur Sewell, Mrs. Walter Horstmann and Mrs. Waln Morgan Churchman.

Financially, we have known much anxiety, but the plan adopted by Miss Adeline W. Fisher and Miss Laura Reeve to ask the parishes to assist by holding sales either at the Blue Post Shop (a feature of the Supply Bureau) or in the individual parishes, has met the expenses of boxing, freight, and parcel post; and the prompt payment of bills for cut garments on the part of the parishes has enabled the Supply Bureau to pay all bills for merchandise.

In closing, it is important to list the names of those who have carried the work, and in this relation special attention is called to Miss Edith Dallas, Mrs. Norman Ellison, Mrs. Trevanion B. Dallas, Mrs. John W. Logan, Mrs. Frederick A. Packard, Mrs. A. H. Reeve and Mrs. R. Norris Williams, of the Assembling Committee.

Treasurer

Mrs. George Harrison Frazier

Executive Secretary

Miss Harriet A. Lillie

Recording Secretary

Miss Mary A. Thomas

Advisory Committee

Mrs. J. Willis Martin

Mrs. Charles Rodman Pancoast

INDIANS LIKE SWEATERS MADE AT SUPPLY BUREAU

The following letter has been received by a lady who is very much interested in the work of the Diocesan Supply Bureau.

"I received a letter today from the Rev. Royal H. Balcom of St. Michael's Mission, Mud River Reservation, Wyoming, in which he said:

"'Old Oscar White, who has much to do with the Sacred Pipe, rejoices in the possession of your sweater. In color it very nearly matched the windings on his hair. The Arapahoes are very partial to green and this sweater was such a greeny green that his heart was made glad.'

"As the sweater was made of the green wool of the Diocesan Work Room, I am sending you this, thinking perhaps you have had some green sweaters sent in to the rooms and might be glad to know that the Arapahoes are so pleased with the color and that St. Michael's Mission would be so appreciative of them. The address is: The Rev. Royal H. Balcom, St. Michael's Mission, Ethete, Wyoming. We were there last summer and the work is splendid."

Mrs. Walter Phare
Mrs. J. Allison Scott
DEPARTMENT OF WORKROOMS

Knitting

Mrs. Henry Brinton Cox
Mrs. M. O. McCouch

Arranging Materials for Cutting

Miss Margaret Davis
Mrs. Keating Johnson
Miss Christine Rehn

Patterns

Mrs. T. Mellor Tyson
Mrs. L. R. Benedict

Assembling

Mrs. Norman Ellison
Mrs. G. P. Anderson
Miss F. Bartholomew
Mrs. E. Beale
Mrs. W. B. Campbell
Miss C. C. Carson
Miss Edith, Dallas
Mrs. T. B. Dallas
Mrs. Richard T. Ellison
Mrs. C. H. Elwell
Miss Hoffman
Mrs. Harry Hervey
Mrs. Allan Hunter
Mrs. Samuel Jones
Miss Ellen L. Leaf
Mrs. John W. Logan
Mrs. S. L. Morgan
Miss Katharine Morris
Mrs. J. B. Nicoles
Mrs. F. A. Packard
Mrs. Samuel Porcher
Mrs. Charles A. Porter
Mrs. A. B. Pumyea
Mrs. A. H. Reeve
Mrs. A. B. Ross
Mrs. Schofield
Miss Shipper
Miss Katharine Smith
Mrs. Wm. M. Stewart, Jr.
Mrs. John K. Strubing
Miss E. C. Washington
Miss Ella Williamson
Mrs. R. Norris Williams

Blue Post Shop

Miss Adeline W. Fisher
Miss Laura Reeve

Church Farm School Products

Miss Ellen L. Leaf

Purchasing

Mrs. R. Norris Williams

Shipping

Mrs. Edward Davis
Mrs. Franklin Baker
Mrs. James M. Bennett
Mrs. George Breed
Mrs. G. G. Browning
Mrs. Charles DuGan
Mrs. John Mustard
Mrs. Walter Seeley
Mrs. George Ellwood Wagner

The Bishop and Mrs. Rhinelander were guests of honor on Monday evening, April 25th, in St. Matthew's Parish House. The rector and Mrs. Reese issued the invitations to the members of the church and their friends.

DIOCESAN SESSION**Mission Study Classes, Pennsylvania****Mission Study Classes, Pennsylvania**

The various parish classes in the study of *The General Survey* became one diocesan class meeting with the Bishop on the evening of Tuesday, April 9th, in the parish house of the Church of the Holy Trinity, Philadelphia. The meeting brought together several hundred members of the classes held during the year, together with a number of the clergy and other interested persons. Mrs. H. A. Pilsbry, Educational Secretary for the Diocese of Pennsylvania, presided. Bishop Rhinelander spoke beautifully on the "Grace of Hospitality," which was the class meditation.

Mrs. Pilsbry, as Diocesan Educational Secretary, read the annual report of the Study Classes, showing a marked increase in the number of classes held, a deepened interest in the work and most encouraging results.

The following speakers addressed themselves to the theme: "The Church's Supreme Task is to Make God Known," in the order named: The Rev. John Hart, Jr., University of Pennsylvania; Miss Deane, Social Worker of the Midvale Steel Works; Dr. Wm. H. Jefferys, of the Philadelphia City Mission. Mr. Hart, speaking for the Department of Religious Education, brought an enthusiastic message on the work of the Church among students, telling of the accomplishments and opportunities in coordinating religious instruction with the general academic courses in the university students' curriculum. Miss Deane, representing the Department of Christian Social Service, based a remarkably enlightening and challenging talk upon the slogan, "I serve." She stated that the Church has failed the industrial group and that the real source of the trouble in the industrial world, speaking of the higher welfare of the workers, is that God is forgotten. Miss Deane's brief talk was replete with concrete examples of the problems she presented, and stirred the hearts of her hearers. Dr. Jefferys' address on the Church's Mission was characterized by the quiet fervor and persuasive assurance that those who know him have come to expect in his presentation of spiritual truth—never to be disappointed.

After the addresses the combined offerings of the Study Classes were presented, Mrs. Pilsbry first reading with great charm Mr. Tucker's inimitable verse to the late Archdeacon Stuck, and the congregation singing as an offertory anthem, "For all the saints."

A resolution, proposed by a representative of the Community Class held at St. Luke's, Germantown, recommending the formation of a Diocesan committee covering the three lines of missionary endeavor, Religious Education, Social

Service and Missions, to function in the interpretation of Hospitality, was heartily adopted. The Bishop remarked upon the practical character of the Mission Study Classes, their study not ending in study, but in some definite, unified action to work out the problems considered in the courses. This was further demonstrated by the display of charts showing the missionary activity of various parishes and of the classes, several charts made by classes of young people commanding unusual attention for the range and character of thought they expressed.

The Bishop gave the foreword to the study of *The Survey* for the next year, when the foreign field will be emphasized as the home field has been during the term just closed. He designated foreign missions as the primary work of the Church and called attention to the reflex influence of interest in the far-away fields upon Church life at home.

Following the program a reception was given to the Bishop and the chairmen of the Diocesan Departments of Religious Education, Christian Social Service and Missions; and the grace of hospitality was further expressed in an hour of fellowship.

BOY SCOUTS

A troop of Boy Scouts has been organized at the Free Church of St. John, Emerald and Elkhart streets, under the direction of Mr. Thomas Courduff, Jr.

It has been necessary to limit the membership of this year to thirty-two.

Troop No. 60, of Boy Scouts, at St. George's Church, East Indiana Avenue and Livingston Street, is doing exceedingly well. It has on the roll twenty-six active members. A bugle and drum corps has A. Smiley, H. Hjorth, W. Kneller and J. Kloss as buglers, and R. Bowman, drummer.

I have
just read THE
CHURCH NEWS
with interest. Here is
a dollar bill. Please send the
paper for a year to

Name

Address

City

Yours truly,

HERE AND THERE IN THE DIOCESE

THE CHURCH NEWS begins publication in this issue of a new department to be known as "Here and There in the Diocese." From time to time, facts and figures will be published about parishes and institutions with the hope of helping our people to become better informed regarding the various activities.

We begin with some short sentences about Gloria Dei (Old Swedes' Church), Swanson below Christian Street:

1624—December 21st. Power to colonize given by Gustavus Adolphus, to a trading company.

1638—Establishment of the first Swedish colony on the western banks of the Delaware (New Sweden).

1642—Arrival of Governor John Printz and the Rev. John Campanius, on the ship *Fame*.

1646—September 4th. Consecration of the wooden church at Tenakong (Tinicum), by Magister Campanius. It was used until 1700.

1655—Colony seized by the Dutch.

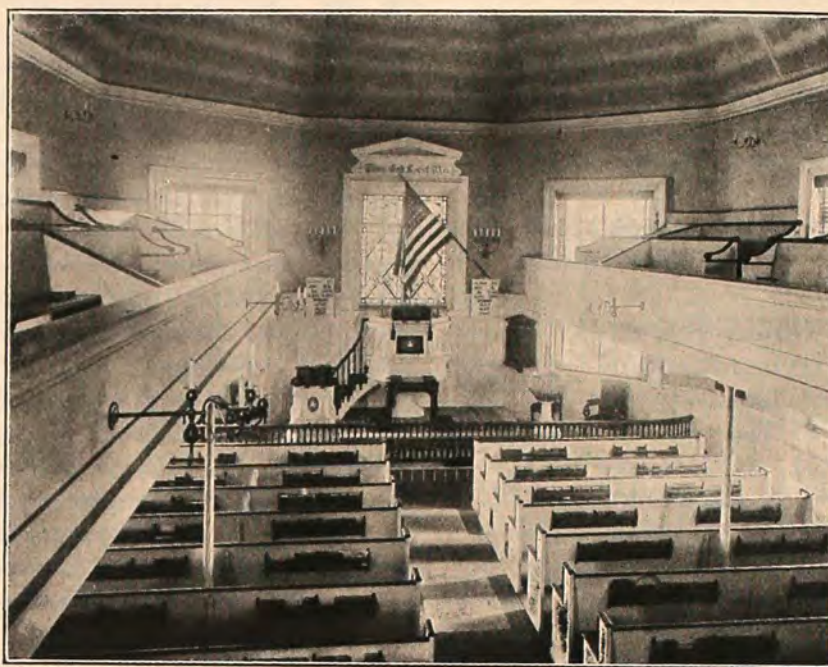
1664—Swedish settlement taken over by the English.

1667—Building of the wooden church at Tranhook (Christina). Later organized as Trinity Church, Wilmington.

1677—Trinity Sunday. Rev. Jacob Fabritius' first sermon in the Wicacoa block house on the site of the present church.

1697—June 30th. The arrival at Philadelphia (Wicacoa) of the ministers, Rudman, Biork and Auren.

1699—Trinity Sunday. The consecration of the sister-church at Christina (Wilmington).



INTERIOR OF GLORIA DEI

1700—The first Sunday after Trinity, dedication of the present church building.

1760-62—Swedish churches at Kingessing and Upper Merion established by Pastor Wrangel. Became independent of Gloria Dei in 1843.

1845—The congregation of Gloria Dei Church admitted into the Convention of the Protestant Episcopal Church of the Diocese of Pennsylvania.

The old church has been renovated several times, the last improvement being made about twenty-five years ago.

The walls contain memorial tablets to the Rev. Nicholas Collin and his wife; the Rev. Jehu Curtis Clay, and the Rev. Snyder B. Simes. These three rectors served the parish for forty-five years,

thirty-two years and forty-seven years, respectively, or for the periods 1786-1831, 1831-1863 and 1868-1915.

In the middle aisle, gravestones formerly placed with the graves beneath the chancel, commemorate the Rev. Andrew Rudman, rector, 1700-1702; the Rev. John Dylander, 1737-1741, and the Rev. Olof Parlin, 1750-1757.

The present bell bears the following notes and inscriptions: "Partly from the old bell dated 1643; cast for the Swedish Church, Philadelphia, stiled Gloria Dei, 1806.

"I to the Church the living call,
And to the grave do summon all."

The original bell was used at the church on Tinicum Island.

MONTHLY REPORT OF THE DIOCESAN COMMITTEE

The regular monthly meeting was held on Wednesday, April 6th, Mrs. Martin presiding.

Mrs. Martin told the committee of a plan which will be tried by the Woman's Auxiliary of having four delegates chosen from each committee to visit the country parishes and tell them what is being done in the various meetings, and in this way interest these parishes in sending delegates. The delegates will go by motor and take "box lunches."

Mrs. Randall then announced the picnic at the Church Farm School on Wednesday, May 25th. Train leaves Broad Street Station at 11.30 A. M. Main line people must take train leaving Broad Street at 11.15 A. M. and change at Paoli. Return train leaves Glen Loch at 5 P. M. Everyone is invited, and please bring "box lunches." If any delegate desires to go she must notify her

parish president of the Woman's Auxiliary before May 15th.

Mrs. Martin gave a report of the wonderful response to the City Mission appeal. There were 59 parishes and 59 individuals responded. The total number of articles of clothes were 4,384 and 620 pairs of shoes.

The subject of the day was "Convocation Work in the City." Miss Ellen Leaf, chairman of the South Philadelphia Convocation, was the first speaker. The Women's Aid was started six years ago and they have three delegates from every parish and mission. They give entertainments and teas for the benefit of missions needing assistance.

No report was heard from the West Philadelphia Convocation as they have no woman chairman.

Miss Bell, of the North Philadelphia Convocation, then told us of the work being done there. The parishes and missions in the Convocation are very widely

spread and have many nationalities represented. They also have several missions receiving aid from the Convocation.

Miss Pollock then told us of her work in the Social Service Department of the Episcopal Hospital, which is in the Convocation of North Philadelphia. It is situated in Kensington, where just at present conditions are very bad. The hospital is very crowded and there is much to be done by this department. They look into the home conditions of every patient leaving the hospital to see if he or she will have proper care. They help the families of the patients when necessary.

Miss Sheldon told of her work among children who are afflicted with infantile paralysis at the Episcopal Hospital. There are fifty children attending the hospital dispensary and many children are sent to the Episcopal Hospital from country towns. Miss Sheldon said when

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entering the hospital one feels the personal interest among the doctors and nurses.

After hearing the work being done in the Episcopal Hospital Mrs. Martin said we should be proud of having such an institution and that we should stand behind the work.

THE ALTAR GUILD OF THE DIOCESE OF PENNSYLVANIA

This Guild was founded in 1911 to care for the altars in the various institutions which were ministered to by the clergy of the City Missions, *i. e.*, Old St. Paul's Church, Home for Consumptives, Chapel in Church House, Eastern State Penitentiary, Home for Indigent Men, Philadelphia and Municipal Hospitals, Home for Convalescents, and Byberry Farms. The chapels in these institutions have been fully equipped with all necessary altar furnishings, and each is in charge of a committee of members of the Guild. In 1919 the Bishop asked to have the scope of the Guild enlarged so that the Diocesan Church should come under its care, as well as any missions in the Diocese which might need its help. The Guild has a class at St. Clement's every Wednesday at 10 o'clock, where members and others can be taught silk embroidery free of charge. There are two kinds of members: active, paying \$1 a year, and pledging themselves to do some work and attend at least three meetings each year; and associate members, paying \$2, without a vote and exempt from duties. It is earnestly desired that every parish in the Diocese be represented by at least one active and two associate members. Active members must be communicants. All members are elected at the meetings of the Guild, and names may be sent to the secretary, Miss Maguire, 3813 Spruce Street.

E. A. REATH, *President*.

COMMITTEE ON COLORED MISSIONS

The April meeting of the Committee on Colored Missions was devoted to reports by the delegates on different schools that had been adopted by the "American Church Institute for Negroes."

Mrs. Berger, of St. Matthew's, reported that St. Athanasius had been organized as long ago as 1884, but since 1911 had grown rapidly in size and efficiency until now it has a high school grade, and is able to specialize in music at a nominal charge of one dollar a year. Like all the schools under the Institute an industrial course is required before passing on to the high school, and the grammar school pupils are thoroughly trained in the Catechism and the Church service.

Mrs. Miller, of St. Thomas', reported

on St. Mary's School, Columbia, S. C. St. Mary's is situated in a colored community in a rural district, and has struggled for existence for more than thirty years. Its value is proved by the fact that there are no disorders in the district.

The enrollment of 300 has been reduced to 198 and the number of teachers to three owing to the hard times. A teacher could be secured for eight months for four hundred dollars. The students are taught enough book learning to protect themselves in their business relations, and housekeeping, carpentering, etc. The catechism is taught in every class.

Miss Stewardson has been so fortunate as to secure Mr. Hunt, the principal of Fort Valley School, Georgia, to speak for his own school.

With the largest negro population in the Union, Georgia is not financially able to give as good educational opportunities as wealthier states; and it is not possible to get a high grade of teachers from a grammar school training. There is a constant effort, however, at Fort Valley to raise the standard. Only recently has it become a Church school, having had a chaplain for the last two years. The influence of the Church teaching and the quiet reverent services are already evident. Last year there were 674 students, but this year some of them have been turned away. One of the classrooms was taken for the cooking school—the classes for the small children are held in tents this year. There are about two hundred boarders, and some of the day scholars walk five or six miles to school. The girls are required to learn house work, cooking and laundry work. The boys are taught cementing and carpentering; besides, there are 90 acres in the farm producing pork and vegetables. The school is the center for the Federal Government's demonstration in farming for the surrounding country.

In these Church schools character building is the test of success. And wherever they are established there is a marked improvement in the neighborhood.

Fort Valley School is in great need of help. Besides being \$13,000 behind for the current year it ought to have \$5,000 for repairs and sanitation. As Mr. Hunt puts it, "Growing children are always needing and asking for more."

Mr. Hunt emphasized the importance of giving through the American Church Institute, as urgent appeals are not always worthy. The institute insures economy and wise expenditure by careful supervision. Following a suggestion made by Mr. George Foster Peabody, some ten or twelve years ago, the Institute is taking over schools that are already established and of proved worth.

Our next meeting will be held Wednesday, May 4th, at 2.30, in the New Church House, 202 South Nineteenth Street.

MARY JACKSON,
Recording Secretary.

SPRING MEETING OF SOCIAL WORKERS

The lecturer who said recently that the Episcopal Church was not interested in social service might have changed his mind if he had been at the spring meeting of the Church Social Workers in old St. Peter's Church, Saturday afternoon, April 9th. There are now 125 names on the roll of this fellowship, and something over forty of these busy people found time to gather in the quiet and beautiful old church at five o'clock for Evening Prayer and an address by Bishop Rhinelander.

Instead of dealing with any of the external aspects of social work, the Bishop went to the heart of the thing in a beautiful and helpful meditation on the eighth verse of the 48th Psalm, "We wait for Thy loving kindness, O God, in the midst of Thy temple." This, he said, was what should be the purpose of our coming together. There are times when the busiest of us does well to pause and wait that God may speak to him a word of love and truth and holiness. Without that word we shall not know what our work is, nor how to do it. Much of that which is called progress has literally no meaning. It is simply movement and not progress. For until we know what the goal is, how can we make progress toward it? Nor can the needs of society be met except by the men and women who have a living experience of the loving kindness of God.

Evening Prayer over, the rector, Dr. Jefferys, led the way to St. Peter's House, where supper was served, and after supper and a social half hour, a very interesting experience meeting was held in which the workers present rose, one after another, to tell in a three-minute address just what their work is and what is its most interesting feature. This was an intensely interesting and profitable plan devised by the Committee of Arrangements, and there grew out of it not only a wider knowledge of what the men and women of our Church are doing for social welfare, but a new sense of fellowship and mutual support.

The next meeting will be the annual open air conference on the grounds of Oakbourne some time in June.

"The best attendance so far has been in Mrs. Schock's Class. The Lower School has the very high average for the winter months of 63.5 per cent. The highest average is 82.7 per cent, the next 81.3 per cent, the third 74.4 per cent."—From "The Voice," St. John the Baptist, Germantown.

EVENING PRAYER

THE CHURCH NEWS presents to its readers the following from "Only a Book, an Appreciation of The Book of Common Prayer," written by the Rev. Dr. George Herbert Toop, rector of the Parish of the Holy Apostles, and published by George W. Jacobs & Co.:

"When the day is done and the sunset paints its colors in the west the mind is beyond wont perceptive of God. It sees Him in the gorgeous pictures the Master Artist paints upon the canvas of the sky; it finds Him as the Master Gardener drawing water up into the clouds for the refreshing of the gardens of the world; it hears Him as Master Musician leading nature's orchestra with its blended notes of birds, and brooks, and sighing wind in the trees.

"In nature's quiet and beautiful hour, when the lengthening shadows fall, the soul enters into the silence of the eternal presence and finds the peace which passeth knowing.

"With this hour we instinctively associate the thought of Evening Prayer. Each service has its own note, its special message, its peculiar contribution to the spiritual life. Like is the service of Evening to that of Morning Prayer, and yet not like, not more than evening is like to morning, and not so much as the colors of the rising are like those of the setting sun.

"Courage and resolution and abounding optimism go with a morning prayer, but quiet and peace and a tinge of regret associate themselves with an evening prayer.

"In every day each human life meets some defeat, be it of purpose only, or of things left undone, still in some measure defeat comes to each life every day. In the brooding sunset, however, we rest, not ever fully content, but glad for what we were able to do and purposeful of better deeds on the morrow.

"Happy those who have learned to associate with the hour when day blends into night the peace bringing service of Evening Prayer! Well known to lovers of the Book is its every word and freighted is each with the spiritual beauty of the lives of those, who along the way of the years before us have sanctified it by their use. Father and mother and brother and sister and friend, and behind them multitudes of others, have used this service of the Book, and found therein peace after passion, quiet after storm, and mayhap the crown of blessing on a day well spent.

"This service brings a certain serenity to the heart, a contentment to the mind, a peace to the soul, which the full-blown and more transient day did not and could not bring.

"Childhood wants to see the end of the rainbow and to go beyond the golden sunset. Through this service of the

Book we older children go behind the veil, in the hushed hour of evening oblation, and are permitted to share in things beyond mortal experience, except in the quiet hours when the soul is emptied of self and confusion and open only to God.

"Very precious, indeed, to those who have shared in its spiritual riches is this service of the Book, which comes when 'falls the eventide' and the 'bell of the angels' rings, good night, God's quiet, and a brave tomorrow.' Or is it the voice of God we hear, and not the angels' bell? Anyhow, in the quiet eventide, when nature holds her sacrament of peace, we have seen heaven opened and passed up its ladder for an hour with the Infinite."

AN ENDOWED SCHOLARSHIP IN MEMORY OF MISS COLES

At a special meeting of the Tuesday Missionary Bible Class, held at the Bishop's House on January 11, 1921, it was decided to endow a scholarship at the Church Training and Deaconess House in memory of Miss Coles, who founded it in 1890 and whose greatest interest it had been ever since.

Notices were sent to the former members who could be reached that all might have the privilege of contributing to the fund as a token of gratitude for the life and example of Miss Coles.

By Easter Even. the \$6000 had been pledged and on April 2d, Miss Cole's birthday, the full amount—\$6,006—was sent to the treasurer of the Church Training and Deaconess House. Of this sum, \$1,730 came from individuals outside of the class.

In acknowledgment the Board of Managers wrote, "They were intensely gratified and thankful that this beautiful plan has been successfully carried out, for they feel that nothing could have been thought of that would have pleased Miss Coles more, and it is good to think that someone will always be in training on this scholarship to pass on the message that Miss Coles spent her life in delivering."

"NANCHANG"

There is one center of our Church work in China where no modern church or school buildings have been provided. Special efforts are now being made to equip this work properly and free it from the dilapidated old Chinese building which it has outgrown. The place is Nanchang, a city of more than half a million, in Central China, in the district of Anking. It is the capital of a fertile province, the center of education and trade for twenty-six million people, and the most recently opened center of our work in China.

FORUM OF OPINION ON CHURCH MUSIC

[Letters intended for this page should be addressed to "Præcentor, Room 8, Church House, Twelfth and Walnut Streets."]

Volunteer Choir Work

The following is not submitted with any idea of its being the indisputable statement of an authority on the subject, but merely with the hope of "starting something" in order that we may get the thoughts and ideas from various men that would help many in the solution of this difficult and oftentimes discouraging work.

We might sub-divide the title "Volunteer Choirs" into three kinds. First, those where every member of the choir is a volunteer; second, where the chorus is volunteer and the solo quartette is paid; and then, third, where the quartette is paid and some of the chorus receive carfare. (Be it understood that we are speaking only of adult or mixed choirs.)

In any kind of volunteer choir work there are three things of vital importance for the man to consider as choir-master before success can be assured. First, the willingness and enthusiasm of enough of the men and women of the parish to form such a choir and, having formed it, to keep it going by regular attendance both at services and rehearsals; second, the wholehearted and active co-operation of the rector and music committee, and, thirdly, and by no means elast, the attitude of the choir-master himself.

There are few, if any, things more essential in a choir-master (be it of a volunteer or paid choir) than that he have a good personality and a bearing and disposition that will make people like him and want to work with him. Thank goodness the day is past (or nearly so) when one of the outstanding signs of a "good musician" could be summed up in the words "perpetual grouch." Many a choir has been ruined (and incidentally the profession given a black eye) because the choir-master was so full of his own ability and importance that he forgot to be a gentleman. A man may be the finest musician under the sun, but if he cannot or will not develop a likable and attractive disposition he had better not undertake *volunteer* choir work, at any rate.

Another thing that is necessary is a "never-say-die" spirit. There are many times in these days of numerous and varying kinds of outside attractions, when the work seems almost hopeless and discouragements and difficulties stare you in the face. (What line of business don't they come in?) Never let your choir know anything about them; it will do far more harm than good. Try never

to admit, even to yourself, that things don't look rosy. Remember that it is God's work you are doing. Do your best and leave the rest to Him.

Then, too, a willingness to co-operate is vital. Don't forget that you are being paid to give your particular church the kind of music and service they want, whether you like it or not. If you cannot conscientiously do this, then get out.

The question of what or what not to sing must necessarily depend on the material you have to work with. Remember, that as a musician, you must, if necessary, elevate and educate your choir and congregation as far as possible. While it will probably be impossible for you to sing a great deal of the good "church" music, yet, in the easier field, there is much that is good, plain, easy and churchly; and don't use a lot of this miserable "ecclesiastical ragtime" that is being published for use, forsooth, in the worship of Almighty God. But whatever you sing, don't sing it before your choir knows it perfectly, and then sing it well. If necessary, sing it often.

It is absolutely impossible to teach other people something that you yourself do not know. Therefore make it a point never to go to choir practice unprepared in everything you expect to take up, and don't neglect to rehearse constantly even such supposedly well-known things as the "amens" and Versicles. Familiarize yourself thoroughly in all the parts, making special note of the harder parts or odd intervals, and work at them particularly; for just as no chain is stronger than its weakest link, so no anthem will be sung better than your choir knows the hard or tricky parts in it. Make the rehearsals short and snappy, and keep them as interesting as possible, and if you have no paid soloists divide the solos so as not to cause jealousy and unpleasantness in your choir. Remember that an ounce of praise is worth many pounds of criticism.

I firmly believe that the saying that "all work and no play makes Jack a dull boy" applies to volunteer choir work to a marked degree. Introduce social nights, choir suppers, etc., as often as possible, and see if they won't help you as they have helped others.

Give the best that is in you, and, while discouragements come at times, they are more than counteracted by the successes that will crown your efforts.

N. HUBERT CALEY.

From the Pro-Cathedral

*Præcentor, Room 8, Church House,
Twelfth and Walnut Streets, Philadelphia:*

I am heartily in sympathy with the new department in THE CHURCH NEWS of the Diocese of Pennsylvania devoted to opinion upon Church Music, and shall

certainly be glad to be of whatever value possible.

Here at the Pro-Cathedral we are endeavoring to encourage congregational participation in the music of the service, not alone in the hymns and Canticles, using the simpler musical settings of the Communion Service from Sunday to Sunday, saving the more ornate settings for the Festivals.

Occasional renditions of cantatas and carol services form a constituent part of our work, from the standpoint of seasonal propriety and worship, rather than mere musical performance and attraction.

Other special services in which the choir participate are mentioned elsewhere in THE CHURCH NEWS as they occur.

The new department should prove of great value, and I assure you of my keenest interest.

Sincerely yours,

HENRY L. T. ULLRICH,
Organist and Choirmaster.

God's Presence calms the mind, makes us rest in peace, even amidst the burden and heat of the day; but, then, we must be given to Him without reserve. When once we have found God, there is nothing farther to be sought for amongst men; we must sacrifice even our dearest friends—the true Friend is within our heart: He is a jealous Husband, who will admit none beside.—*Fénelon.*

Sacrifice and service make up the enthusiastic spirit that carries the Gospel to the uttermost parts of the earth.

—*Bishop Winchester.*

In Memoriam

✠
For all the saints, who from their labors rest,
Who Thee by faith before the world confessed,
Thy Name, O Jesu, be forever blest.
Alleluia.

WILLIAM W. MONTGOMERY

Died Sunday, April 17, 1921

It is fitting that a tribute should be paid to a man who has lived such an earnest life and of whom it can be truly said that the world was the better for his living.

For several years past Mr. Montgomery had withdrawn from many of the activities of his early life, but those of his old friends who survive him will remember him as a leader in those works which are most valuable to the well-being of humanity.

His education was begun at the Episcopal Academy and he was graduated from the University of Pennsylvania in the class of 1865, but the intellectual growth of a man of his active mind could not stop with graduation from college. He read law and won an honorable place at the bar, but the demands of an active practice did not interfere with self-development in other directions. He was a diligent student of history, and by using a well-trained mind was able to apply the lessons to be learned from history to the problems of our current national life. The evils which had already entered into our political life and which, after the Civil War, became such a menace to our institutions, especially the disgrace and danger of the "spoils system," led him to take an active part in the movement for civil service reform, and he started the

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agitation against corruption in politics by organizing the Pennsylvania Civil Service Reform Association. He was an earnest opponent of the theory of "protection," and strongly supported President Cleveland in his efforts to break its hold upon our political parties.

Mr. Montgomery's work in the life of the Church in this Diocese was like everything in which he took part—earnest and effective.

He was, at the time of his death, one of the oldest members and a vice-president of the Advancement Society; a former member of the Corporation for the Relief of the Widows and Children of Clergymen, and for many years served the corporation as treasurer; he was a member of the Diocesan Convention; and active in the Convocation of Chester from the time of its formation.

His home life from early manhood was spent in the country, and at least two rural parishes are largely indebted to his faithful work for their success.

A life so well spent should be an incentive to all who knew him.

R. F. W.

DR. FRED GOWING

The vestry of St. Timothy's Church, Roxborough, adopted the following resolution on the death of Dr. Fred Gowing:

WHEREAS, It has pleased Almighty God to call unto Him His servant, Dr. Fred Gowing, who was a member and accounting warden of this vestry,

Resolved, That the vestry of St. Timothy's Church, Roxborough, hereby expresses and places upon its record its deep appreciation of his work and fidelity as a member and officer of this vestry. Always eager to do his part he gave of his best.

Resolved, That the vestry hereby expresses its sense of personal loss and extends its heartfelt sympathy to his family.

Almighty God, with whom do live the spirits of just men made perfect after they are delivered from their earthly prison; we humbly commend the soul of this Thy servant into Thy hands.

BISHOP RHINELANDER'S TRIBUTE TO DR. GOWING

[Abstract of an address delivered by Bishop Rhinelander at a memorial service for Dr. Frederick Gowing, held in the Girls' High School on Wednesday, March 23d, at the same time of the burial service at Wellesley, Mass.]

"Since Dr. Gowing came to me some years ago for Confirmation, I have had the privilege of a real friendship with him and I have enjoyed my contacts with him more than I can easily describe.

"In trying to give my impressions of

him I would lay stress upon three qualities or characteristics which he possessed in uncommon degree and which gave him his peculiar fitness for his office and work.

"First, I would mention his sagacity. I use the word in preference to either learning or wisdom. Dr. Gowing had both of these. He was thoroughly equipped for his profession. But his learning and his wisdom were never for a moment abstracted from the human problem with which he was continuously faced. Sagacity measures a man's ability to bring his learning and his knowledge into real touch with concrete human life. Dr. Gowing had the science of pedagogy at his fingers' ends. Yet he was never the slave of science. His pupils were never mere cases for experiment or demonstration. His mind and purpose were fixed on and filled by the actual human needs which were before him.

"Second, he had sympathy. The last time I was privileged to hear him speak to teachers his chief point was the necessity for each teacher to have an individual and personal knowledge of each pupil. His address could have been made only by a man who had a proved capacity for understanding just what life looks like from the viewpoint of the individual child. This understanding sympathy gave him his delightful humor and delicacy of touch. One felt with him that his work was always fresh and new, never merely professional or technical.

"Third, he was spiritually minded. He kept first things first. He realized that the problem of education is, at bottom, a spiritual problem and that the function of a teacher is not to impart information, but to build character. And, as a sincere and convinced Christian, he believed that only in the Christian Gospel was there given for our use that spiritual power which we all need if we

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are to grow into the true meaning of our manhood and womanhood. He will always stand in my memory as a true Christian educator, one who, on the one hand, well understood that the Christian religion is above all else an educational instrument and means: and, on the other, one who saw quite clearly that the true goal of human education cannot be attained save by faith in God and by the grace of our Lord.

"It is a privilege to have known such a man. He has been a great gift to our schools. His example and his influence ought to be not only a precious memory, but a stimulating force for those of us who are charged with the fulfilment of his work."

WIDOW TO HELP CHURCH

The widow of a commodore of the United States Navy desires to offer for sale a valuable watch, the gift to her husband from the Compania Maritima of the Philippine Islands during the time of the Spanish-American War. The proceeds of the sale are to be given to the China Famine Relief Fund.

Commodore B— (then lieutenant in the United States Navy) was captain of the Port of Manila at the time of the battle with the Spanish fleet in Manila Bay. It was due to his executive ability and orderly treatment of affairs of the port that the regular interisland boats were soon released for traffic. The large steamship company above mentioned felt the value of his services to such an extent that they presented him with this beautiful timepiece. The style of the watch is somewhat different from that usual today and its value would be more in its intrinsic worth and also in the circumstances surrounding its bestowal on an officer of the United States Navy. There is a watch fob with a diamond of about half a carat, which would be included with the watch. It has been estimated by leading jewelers that the watch is worth from five to six hundred dollars, but it would be sold for three hundred. It should have associations of value for persons whose life has been connected with the Philippine Islands, perhaps especially with the United States Army and Navy during that early period of American occupation.

Correspondence should be directed to the undersigned, to whom the matter has been entrusted because he is a member of the Co-operating Committee of the China Famine Relief. The full proceeds will be given to missionary and relief work.

THE REV. A. B. PARSON,
 Assistant Foreign Secretary,
 281 Fourth Ave., New York City.

Pilate Gave Sentence

By

CLARICE M. CRESSWELL

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